

THE MINISTRY OF THE BRIDE
April 23, 1967 Am Durham, Connecticut
Robert Lee Lambert

Let's remain standing for a word of prayer. How many would like to be remembered in prayer this morning?

Opening Prayer by Brother Lambert:

Great Jehovah God, we're so thankful to come out to this little place that we've set aside Lord. Being driven out of denominations father because of wanting to stay with your Word. We're assembled here this morning as trophy's God of the great Shout message of Malachi, 4 thy messenger and prophet sent to this last church age father. Lord truly our hearts does burn within us when we can feel the love of God being shed abroad in our hearts by the Holy Ghost. For Lord, it is truly written in your word, how can two walk together except they be agreed? And Lord, when we're in agreement and we're fellowshiping around the blood of Jesus Christ and by the flesh of his word, then Lord this makes our hearts burn within us, Lord. And Lord, our hearts are rejoicing to see what thou art doing here in Connecticut father. And Lord, how we thank you father God for this great evening light hope. That Lord In this hour of total darkness Lord, getting ready to be total darkness, when the churches go into an apostate World Council of Churches, father. Lord, this great light of the shout of Malachi 4, lights our pathway. And we're walking in the light with one another hand in hand with thy Word.

And father God, we're so thankful that we can trust in the finish works of Jesus Christ. Lord it used to be, before the cross at Calvary and the blood of Jesus Christ, it was, if you will, if you will, but now Lord this beautiful melody sings to our hearts, I've already done it. So, Lord we thank you for your finished works this morning and we know that we'll be there, because you promised us. We know that thou art holding onto our hand, Lord, and we thank you for it. We can't fail, we can't fall, because thou art with us. Now Lord, I pray that you'd bless each and every one here this morning.

Lord, how we thank you father for the grace you've given Brother John, in this hour of trial. Lord, may he stand like a real little soldier. May God you'd give him the right words to speak when he has to speak and may you bless him and anoint him for this hour that he's come to. In Jesus Christ name, Lord.

Now father, I need your help real much this morning. I pray Father God that you'd help me be able to break your message down to your people here this morning by the help of the Holy Spirit, in whom I'm trusting in. In Jesus name, Amen.

You may be seated. I look out and see are Brother Malison with us this morning. We...our hearts sure rejoice to see him with us this morning. I might not have known him, because the last time I seen him he had a beard and a... but a... we're sure glad to see him this morning. And a...He got away yesterday over to my brother's house before I got to see him. When I come out of the room and I was ready to go up to see him and he had already left. But we're glad to see you this morning Brother Malison. I know that our hearts are burning within us to see your precious appearance here this morning. And we thank each one of you for being here

this morning. We have another precious couple with us this morning and that is Brother Howie Aitken's mother, and her sister, is here this morning. So, were very thankful for each and every one that's in our midst this morning.

Now we're not here to show off our clothes, if we have a new suit this morning, or new dress. We're not here for that this morning but we are here, because of the word of God. We're come here this morning to examine ourselves to see if we're lining up with the Word for the hour that we're living in. Then, if we know that we are, then we know that we're pleasing Him. And if we please Him, then what-so-ever we ask in His name He'll do it. Isn't that wonderful?

John 14:13-14-Reference quote:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Now you pray for me, I studied so much yesterday. Because I kept on studying so much then when I got to put it all of it down, I just had so much in my mind, I tell yeah, by ten o'clock or so, I still hadn't got my notes ready. I was so exhausted. I told Shirley, "I just can't stand no more, I'm just going to bed." So, I went to bed and got up early this morning and tried to... In prayer and tried to scribble down a bunch notes. Now, I have a bunch of scribbling here, but I tell yea... I want to try to show you something by the help of the Lord, that Brother Branham brought out, and break it down to you and it'll sure take the Holy spirit to do it this morning.

But now, without further or do, if you'll open your Bibles to Amos 3:7 Let's read number six.

Amos 3:6-7-Reading:

6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the Lord hath not done it?

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Now so help me, I did not know that sixth verse was there. I didn't know it, see... now isn't that something. And I wasn't even gonna read this scripture because I knew it by heart anyway, and I was just going to quote it to you. Now, in a minute you'll see why the Lord had me read this. "*Shall a trumpet be blown in the city, and the people not be afraid?*" Here it now! "*shall there be evil in a city, and the Lord hath not done it? Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.*"

Now, let's look at that a minute. God said, that He wouldn't do anything unless He revealeth ... if there was gonna be a Trumpet sound in the city, and He was gonna do a... and there was gonna be something done. He would not do it until He revealeth to His servants, the prophets.

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

141 "Trumpet." Trumpet is an "announcement." Gabriel, at the Coming of the Lord, shall sound the trump of God. This was God's trumpet blowing. In other words, He is fixing to announce the Eternal destination of the world. A trumpet, what is it? "Get ready. I'm going to give you the Revelation of Jesus Christ, to give to the Church. I'll speak to you, what will be the destination of the world, for those who receive and those who reject." 142 A trumpet of God. "Attention!" Every man, when the trumpet blows, he grabs his sword and stands to a place, attention. The trumpet!

Now look at me here a minute. "Amos 3:7, God will do nothing unless he reveals it to his servants the prophets." Now, I quoted that scripture many times but I didn't get the quickening of the spirit of what it said.

Now just think a minute. Now if He said, He wouldn't do nothing except He revealed it. That means God was getting ready to do something. If He reveals something to a prophet, the something is not there yet that He wants to reveal to you. He wants to reveal it to you, but it's not there yet. Do you get it?

But He said, He would reveal it to His servants, the prophets, and when He does, then look for it, it's on the way! Do you see it?

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

Now the age in which we are living is going to be a very short one. Events are going to transpire very rapidly. So the messenger to this Laodicean Age has to be here now, though perhaps we don't know him as yet. But there will surely have to be a time that he becomes known. Now I can prove that because we have Scripture that describes his ministry. First of all, that messenger is going to be a prophet. He will have the office of a prophet. He will have the prophetic ministry. It will be based solidly on the Word because when he prophesies or has a vision, it will always be "Word oriented" and it will ALWAYS come to pass. He will be vindicated as a prophet because of his accuracy. The proof that he is a prophet is found in Revelation 10:7, "But in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets." Now this person, who in this verse is called an "angel" in the King James version is NOT a heavenly being. The sixth trumpeting angel, who is a heavenly being, is in Revelation 9:13, and the seventh of like order is in Revelation 11:15. This one here in Revelation 10:7 is the seventh-age messenger and it is a man, and he is to bring a message from God, and his message and ministry is going to finish the mystery of God as declared to His servants, the prophets. God is going to treat this last messenger as a prophet BECAUSE HE IS A PROPHET. That is what Paul was in the first age, and the last age has one, too. Amos 3:6-7, "Shall a trumpet be blown in the city, and the people not be afraid? Shall there be evil in a city, and the Lord hath not done it? Surely the Lord God will do nothing, but He revealeth His

*secret unto His servants the prophets.” It was in the end-time period that the seven thunders of Jesus came forth. Revelation 10:3-4, “And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” What was in those thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God. So we see a seventh-age messenger coming, and he is a prophet. Not only do we see this messenger coming here in Revelation 10:7, but we find that the Word speaks of Elijah coming before Jesus returns. In Matthew 17:10, “And His disciples asked Him, saying, Why then say the scribes that Elias must first come?” And Jesus said, “Elias truly shall first come, and restore all things.” Before the coming of our Lord, Elijah must come back for a work of restoration in the church. This is what Malachi 4:5-6 says, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” There is absolutely no doubt that Elijah must return before the coming of Jesus. He has a specific work to accomplish. That work is the part of Malachi 4:6 that says “he will turn the hearts of the children to their fathers.” The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says “he shall turn the hearts of the fathers to the children,” when the Elijah ministry was here in John the Baptist. Luke 1:17, “And he shall go before Him in the Spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the Just; to make ready a people prepared for the Lord.” In the ministry of John the “hearts of the fathers were turned to the children.” We know that because Jesus said so. But it does not say that the hearts of the children were turned to the fathers. That is yet to take place. The hearts of the last-day children will be turned back to the Pentecostal fathers. John got the fathers ready for Jesus to welcome the children into the fold. Now this prophet upon whom the Spirit of Elijah falls will prepare the children to welcome back Jesus. Jesus called John the Baptist, Elijah. Matthew 17:12, “But I say unto you, That Elijah is come already, and they knew him not, but have done unto him whatsoever they listed.” The reason that he called John Elijah, was because the same Spirit that was upon Elijah had come back upon John, even as that Spirit had come back upon Elisha after the reign of King Ahab. Now once again that Spirit will come back upon another man just before Jesus comes. He will be a prophet. He will be vindicated as such by God. Since Jesus, Himself, in the flesh won’t be here to vindicate him, (as He did John) it will be done by the Holy Spirit so that this prophet’s ministry will be attended by great and wonderful manifestation. As a prophet, every revelation will be vindicated, for every revelation will come to pass. Wonderful acts of power will be performed at his commands in faith. Then will be brought forth the message that God has given him in the Word to turn the people back to truth and the true power of God. Some will listen, but the majority will run true to form and reject him. **SINCE THIS PROPHET MESSENGER OF REVELATION 10:7 WILL BE THE***

SAME AS MALACHI 4:5-6 he will be naturally like Elijah and John. **BOTH WERE MEN SET APART** from the accepted religious schools of their day. Both were men of the wilderness. Both acted only when they had “Thus saith the Lord,” straight from God by revelation. Both lashed out against the religious orders and leaders of their day. But not only was that so, they lashed out against all who were corrupt or would corrupt others. And notice, both prophesied much against immoral women and their ways. Elijah cried out against Jezebel, and John rebuked Herodias, Philip’s wife. Though he will not be popular, he will be vindicated by God. **As Jesus authenticated John, and the Holy Ghost authenticated Jesus,** we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. **John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING.** **This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.** In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, “**BEHOLD, I WILL SEND MY MESSENGER, AND HE SHALL PREPARE THE WAY BEFORE ME; AND THE LORD, WHOM YE SEEK, SHALL SUDDENLY COME TO HIS TEMPLE, EVEN THE MESSENGER OF THE COVENANT, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.**”

How many times did you quote that and didn’t know that, see? So, God said now if He’s gonna do something in the city, if the Trumpet... the Seventh Trumpet is gonna sound, He’ll reveal it to His servant, the prophet. Amen! All right.

Now, we’ll turn over now in Thessalonians 4:16. “*For the Lord himself shall descend from heaven with a shout*” Here’s that prophet right there revealing that. Is that right? “with the Voice of the archangel, and with the Trump of God.” There’s that Trumpet, there’s that Trumpet! “and with the Trump of God, the dead in Christ shall rise first.”

1 Thessalonians 4:16-Reference

16 For the Lord himself shall descend from heaven with A SHOUT, WITH THE VOICE of the archangel, AND WITH THE TRUMP OF GOD: and the dead in Christ shall rise first:

Endnote:

*65-1204 - The Rapture
William Marrion Branham*

*129 Now I want you to notice a great thing taking place here now. Don’t miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS THAT HAS TO HAPPEN BEFORE THE LORD HIMSELF APPEARS.** Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET.** Let’s read It now and see if that’s right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the*

voice of the archangel, and...the trump of God:... 130 **THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen BEFORE JESUS APPEARS. Now, a shout...JESUS DOES ALL THREE OF THEM WHEN HE'S—HE'S—HE'S—HE'S DESCENDING.**

Now, by the help of the Lord, I want to come at this Seventh Seal at a little different angle this Sunday, to try to help you see it a little better.

So, we see that when the seals we're opened, it finished the message to the seven churches. Amen? It finished the message to the church. And when we look back and see where we started at and when we see where we're at now and what is coming, what the prophet has revealed, then that finishes it for that messenger.

Now the Seventh Seal mystery and the Seven Thunders of the Seventh Seal was saved for the Bride.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; **upon this rock I'll build My Church.**" And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; **UPON THIS STONE, UPON THIS "REVELATION."** "FLESH AND BLOOD NEVER REVEALED IT TO YOU. But upon this revelation, called-out group, **I'll build My Church** in them. **And all the gates of hell will never be able to withstand it.**" 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," **AN INDIVIDUAL!** Not a group; **AN INDIVIDUAL! ALL HELL IS AGAINST IT.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE**

MESSAGE?), hunt it. Can you read what I'm talking about? Hunt where that **Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 Look at the little Rebekah **listening to every word**, her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" **until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him.** Oh, my, what a striking thing! (Wish we had a little more time on that clock.) **Get her ready; stand still to listen to his message of him.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. 249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? **Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...**Notice when the Message is rejected by the people, and the messenger SEEMS to be completely defeated, he can't get another door, he can't get a place.**

Now, if you notice and if you just watch the Seven Church Ages, when it comes up to the Laodicean Church Age, it rebukes the Laodicean church for its lukewarm condition, and they are spewed out of the mouth of God.

Endnote:

63-0319 - The Second Seal

William Marrion Branham

134 That's what the tree put its...forth its first branch, and that's what happened. And if that tree ever puts forth another branch, they'll write another book of acts behind it. Cause, you see, the same Life has got to be in the same thing. 135 So now, today, when we look over our denominational churches, Methodist, Baptist, Presbyterian, Lutheran, Church of Christ (so-called), and Pentecostals and things, where do we find that? You don't find it. 136 I will admit that the Pentecostals has the closest thing to It, there is, because they're up here in the LAODICEAN CHURCH AGE. THEY HAD TRUTH AND REJECTED IT. THEY GOT LUKEWARM WITH IT, AND GOD SPEWED THEM FROM HIS MOUTH. That's exactly according to the Scriptures.

But now that's to the Laodicean Church Age, that is not the Bride. The Bride was called out of that Laodicean mess.

Endnote:

65-1204 - The Rapture

William Marrion Branham

And then when the Bride is being called out, how you going to put it out? It's the revelation of the manifestation of the Word made true. And we're living in that day; praise be to God; the revelation of the mystery of Hissself.

*81 Now, the Rapture is only...This Rapture that we're talking about, **is only for the Bride.** Remember, the Bible said, "And the rest of the dead lived not for a thousand years." This great Rapture! If there's not a Rapture, friends, where are we at? What are we going to do? What age are we living in? What promise do we have? There is going to be a Rapture. The Bible says there will be. **And it'll be only for the Elected, the Elected Lady, the Bride in this day, that's pulled out, the Church.** 82 The wor-...very word, church, means "called out of." As Moses called a nation out of a nation, **the Holy Spirit is calling a Bride out of a church; a Church out of a church; members, from every denomination, making up a Bride, Bride tree.** It's in the—in the tape, *The Bride Tree. A Bride coming out, call, and that's the one that...the Bride tree is the, the Bride, rather, is the one that's going to be in the Rapture; that, alone, nothing but the Bride, the elected ones foreknown by God from the beginning, the Father's spiritual genes.**

So, then the next thing you see after these things, it's all over. So, if you look in the third chapter then there is no ministry of the Bride at all. And that's what throws so many people off.

And Brother Branham didn't really... I don't think he... in every message that he preached, he wouldn't place any speaking about the Seven-Seal mystery. He would just tell the Laodicean church world, because his tapes would go all over the world... that they've had it. That they've rejected the message, and the rapture takes place.

But then when the prophet... the Third Pull... when the Third Pull... the opening of the Seven Seals now is the Third Pull. That is the Third Pull. That is what the angel told Brother Branham. This is not your death, this is the vindication of your ministry, the Third Pull.

Endnote:

64-0112 - Shalom

William Marrion Branham

195 **John and Jesus couldn't be the same time. Jesus...When John looked up, he said, "Now I must decrease, He must increase. HE'S THE VINDICATED LIGHT." SO WILL THIS LIGHT MOVE ON UNTIL HE WOULD FIND THE FULL VINDICATION COMES.** That's right. That's right.

Endnote:

60-0722 - Watchman, What Of The Night?

William Marrion Branham

All right, now that... THEN THESE SIGNS AND MIRACLES OF SHOWING THE PAST, FUTURE, AND WHAT WOULD BE, AND WHAT HAS BEEN, AND ALL ABOUT IT, WAS THE VINDICATION OF THE APPROACHING MESSIAH. And to let the people... It was to show the people that I have told them the truth, that I was called to pray for the sick. That's the idea, praying for the sick.

Now, note that! The angel told Brother Branham that the sword of the spirit, which was the Revealed Word was the vindication of his ministry. Amen? So, the Third Pull... as long as we're upon this earth, the Third Pull, when it operates, will be the vindication of Brother Branham's ministry. Can you say Amen?

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, **"FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."**

Endnote:

63-0324E – Seventh Seal

William Marrion Branham

Page 285 "And I had my hands out, and all at once something hit my hand. I don't know. I can't say. Did I go to sleep? I don't know. Did I go into a trance? I don't know. Was it a vision? I can't tell you. Only thing I can say is when I... Just the same thing like them Angels was. And it struck my hand, and I looked, and it was a sword, and it had a pearl handle, real pretty; and had a guard over it with gold, and the blade looked like, something like a chrome, like silver, only it was real shiny. And it was so feather-edge sharp, Oh, my. And I thought, "Isn't that the prettiest thing?" just fit my hand. I thought, "That's awful pretty." But I said, "Hey, I'm always 'fraid of

them things." A sword; and I thought, "What will I do with that?" And just then a voice shook down through there that rocked the rocks, said, **"It's the Sword of the King."** And then I come out of it. "The Sword of the King." Now, if it said, "a Sword of a King..." but it said, the Sword of the King," and there's only one "the King," and that's God. **AND HE HAS ONE SWORD; THAT'S HIS WORD, WHAT I LIVE BY.** That, so help me, God; standing over His holy desk here, with this holy Word laying here! **IT'S THE WORD!** Amen!"

Alright now, this Seven Seal and the Seven Trumpets is the same. The Seven Trumpets to the Jews has the same meaning as the Seventh Seal does to the Bride. The Seventh Seal to the Bride is in three folds. It's the Word, resurrection, and rapture. Now, if you'll notice the Seventh Trumpet is the same to Israel as the Seventh Seal is to the Bride.

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

155 Notice now, exactly, the continuity of the Scripture, exactly the same. Under the Seventh Trumpet, is to Israel the same as the Seventh Seal was to the Church. We find, under the Seventh Seal, that when these souls that was under the altar there, that received robes... They were given robes, not that they earned them, because they were in the dispensation when God was still dealing with grace with the Gentiles, not Jews. Israel is saved as a nation. God deals with Israel as a nation. Gentiles is "a people for His Name," not a nation for His Name. Israel!

Endnote:

62-0624 - Super Sign
William Marrion Branham

24 I pray for these ministers, their churches, their peoples. God, may their little churches grow until it spreads out, and may out of their churches go mighty evangelists and missionaries to all the world. Let us work, Lord, for we know we haven't much more time to work. **We see time closing in. Soon we're looking for the Angel that will set His foot on the land and on the sea, and raise up His hand and swear by Him that lives forever and ever, time shall be no more. Said at that time the mystery of God should be finished. WE UNDERSTAND NOW, FATHER, THAT GOD'S THREEFOLD MYSTERY HAS BEEN MADE KNOWN TO US.** And we understand, and we're looking now for those mysterious thunders that came out from heaven, in the book of Revelations, **THAT WAS SEALED ON THE BACK OF THE BOOK.**

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

391 Now, now, do you notice? **ON THE OPENING OF THIS SEVENTH SEAL, IT'S ALSO IN A THREEFOLD MYSTERY.** This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. **The Seven Thunders in Heaven will unfold this mystery.** It'll be

right at the Coming of Christ, because Christ said no one knew when He would return.

Now, when you see that God... before God can deal with Israel, He had to get them in their homeland. So, under the fifth seal...under the fifth seal and...

Endnote:

*61-0806 - The Seventieth Week Of Daniel
William Marrion Branham*

*163 We're at the homeland. **The Jews are in a homeland.** We're at the end of the age, ready for the Rapture. The Rapture comes, the Church goes up, we're caught up to meet Him in the air. We all know that. **The Stone that was cut out of the mountain, is ready to come at any time.** And when It comes, what does It do? **It does away with the Gentile age. It's all over, and God completely quits dealing with them. "Let him that's filthy be filthy still; let him that's holy be holy still."** See? What does He do then? He takes His Church, the Holy Ghost filled. 164 What's the "filthy"? That's the sleeping virgin and them that comes up for judgment, way over in here. We'll get that on another map, when we continue this one over, where she comes up to the White Throne Judgment and has to be judged by the redeemed. Paul told us not to take a matter to court, because the saints would judge the earth. That's right. We're at the end time, here, now. [Brother Branham refers to his blackboard drawing—Ed.] All right.*

And all of the Trumpets sounded... Brother Branham said, "Sound underneath the Sixth Seal.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

*136 And remember, in that Sixth Seal, where, **ALL SEVEN TRUMPETS SOUNDS UNDER THAT SIXTH SEAL.** When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal.*

Now when the Fifth Seal was open, we find out that God was driving the Jews back to their homeland by these trumpets. Amen! Driving them back to their homeland. Now He started that in about 1919 when the third angel and the third war went forth. He started driving the Jews back to their homeland. Now they are in their homeland. Amen! They are in their homeland now.

Now, God by the Seventh Trumpet has the Jews in their homeland. He's drove them back to their homeland and they are ready to receive the Holy Ghost. Now they're not ready to meet the Messiah until they receive the Holy Ghost. So, they're in their homeland and they're gonna receive the Seal of God, the hundred and forty-four thousand, and they're gonna meet Jesus Christ. And He's gonna show them the wounds in His hands. Amen!

Now, the same as the Seventh Trumpet is to Israel, is the same thing as the Seventh Seal is to the Bride. He has called us back to the Word, and Christ can't bless us unless we are back in

our homeland, the Word! So, He's called us back into the Word. So that He might bless us with and out pouring of the Holy Ghost, and set us in order, an apostolic church in order. Glory to God! Just like He's setting the hundred and forty-four thousand in tribal order.

Now, don't you give me none of this, that it's all over now, see. There It won't hold up again, do you see that? In every service, we just keep nailing that down a little tighter.

Now, that's why Brother Branham said on the Seventh Seal, as Israel is set in tribal order... he just dropped this off in one word, so has the Bride. So, they miss it, you got to have it by a Revelation.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

Page 197. Now, notice in Revelation 7 we read this: twelve thousand out of each tribe. Of the elected out of all of it, there's twelve thousand out of each tribe that's elected and are set right here in order.

*Oh, my. What are they? They're in tribal order. Yet they are not now, but they will be. They're in tribal order. What will be in tribal order? Not the regular Jew. No. **But the ones that's the elected, the hundred and forty-four thousand will be set in tribal order.** Oh, my. How I would like to show you. **We won't go into it, but that's exactly what the Church has to be: right in order.***

So, there we see the Seventh Trumpet is to Israel, is what the Seven Seal is to the Bride. Now, we don't know what the Voice of the thunders is going to utter. But we do see, what some of the folds is gonna be. One thing it's gonna be, it's going to be a Holy Ghost outpouring, to prepare us to meet Jesus Christ in our midst. Because the capstone is going to come into our midst. Can you say, Amen? The resurrected saints are going to come into our midst. And before the Trumpet of God can sound, the Holy Ghost has to be poured out.

Because when the Holy Ghost is poured out upon those that are alive and remaining unto the coming of the Lord, it shall be such a tremendous outpouring of the Holy Ghost that it will cause... It'll be like a magnet, when the capstone begins to come descending down upon the top of the Pyramid, it's like a magnet and the Holy Ghost is powerful in the Bride. With the capstone there it gets so powerful, it keeps building up, more power, more power, more power, more power, more power until finally it's like an elastic rubber band. POW!! It draws the dead from the graves and then they begin to appear to us. How many believe that?

Endnote:

54-0329 - Redemption By Power

William Marrion Branham

*158 And that's about like a lot of people tonight, friends. You've become a church member, but not magnetized by **the baptism of the Holy Ghost.** Then you let something shackle you down, some difference, shackle you down. **159 But one of these days, there's a great magnet coming from the East, called the Son of God, that'll sweep this land. And every person that's dead in Christ shall rise with Him, to go yonder. And these old bodies will be transformed and made in***

His likeness, unto His Own glorious body, where we shall live forever and ever, free from sickness, free from old age, free from everything else; and in the Glory of God, to live in His blessed Presence forever. Amen. Don't let that scare you. I feel religious right now. I sure do. All right. 160 "For I know that my redeemer liveth, and at the last days He'll stand on this earth; though the skin worms destroys this body, yet in my flesh shall I see God; whom I shall see for myself; mine eyes shall behold, and not another." 161 Don't think I'm crazy. I'm not. If I am, just let me alone. I'm more happier this way than I was the other way. Yes, sir. Just let me stay this way. Oh, sure, "crazy," to the world, for, those things that the world calls crazy, God calls blessed. You have to "lose your mind," to this world, because (why?) you're not of this world. 162 When you cross over that separating line, you become fellow citizens of the Kingdom of God. Oh, my! How good is it? **Why, you become a new creature, (oh, my) changed from this what you are now. "You are now the sons of God. Now are we sitting together in Heavenly places."** Not, "we will be," in the Millennium. We are now, right now we're the sons of God. "Right now we're sitting together in Heavenly places, in Christ Jesus," not just in the church, "in Christ Jesus." 163 **The resurrected Lord Jesus is here. He is here in His power. He is here in His redemption power.** He is here for the exodus. He is here to bring every church member into fellowship with Him. He is here to bring every sinner, no matter how low you are, **He is here to bring the power of His resurrection into your life and make you a new creature.**

Endnote:

61-0806 - The Seventieth Week Of Daniel

William Marrion Branham

139 **There He is! Christ is that Stone.** He wasn't born of man. **He was born of God. He is coming for a Church that's been re-born again, by the Spirit of God, 'cause the strength of that Headstone runs all through the Church, like a magnet.** 140 I remember about being up here, watching that mill that time, where they was shaping out all them things. And all that scrap laying there, and they swept it out. **That big stone come by and picked it, that big magnet stone, and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. THAT HEADSTONE IS THE HOLY GHOST, CHRIST. And every one of us has got that magnetism of the Holy Spirit. When that Stone strikes the image, the Church will flee to It, back into Glory.** She will be taken up, at the Rapture of the saints, when She goes forth in that day. 141 Now, looky here. We find out, the Jews has now been returning back, for about forty years, about the same time that it taken them to run out to the destruction of the temple. It's taken them about forty years to come back, until they re-instruct another temple. See, we're right at the end of the road. Well, if the Gentile... 142 Now let's take the... We see the Church, the coming of the Stone. Let us take the last age. We went through. We see now. **I believe I got some writing here on that.** Let's see, just a minute. "And the prince that is to come, which is the antichrist, will make a covenant with the Jews." And in Daniel 7...or—or 9:27. "And in the middle of the week, three and one half years, the beast will make her covenant..." I—I want to get to that one, a little later on, that covenant. We want to leave...I want to start right here now.

The Bible says, He shall descend from heaven with a Shout, the message of the prophet Amen! And the Voice of the archangel! Amen! The Voice of the archangel, The Voice of the Bridegroom, and then the Seven Trumpet shall sound and the dead in Christ shall rise first.

1 Thessalonians 4:16-Reference quote:

*16 For the Lord himself shall descend from heaven with **A SHOUT, WITH THE VOICE OF THE ARCHANGEL, and with the trump of God:** and the dead in Christ shall rise first:*

Then we, which are alive and remain unto the coming of the Lord, shall not prevent them that are asleep. Amen! But the power of the Holy Ghost will be so great that it'll suck them right out of the graves. And they'll appear among us.

1 Thessalonians 4:15-Reference quote:

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

Endnote:

*Son Of Man And His Angels 1-21-73 p.m. Jeffersonville, IN
Robert Lee Lambert*

*Note, Jesus said, "The hour is coming and now is, there is an hour coming and there is an hour that now is, when **all that are in the graves shall hear the Voice of the Son of Man and live.**" And said, "**Marvel not, for the hour is coming when all that are in the graves shall hear His Voice.**"*

Endnote:

*Son Of Man And His Angels 1-21-73 p.m. Jeffersonville, IN
Robert Lee Lambert*

Now note, when Jesus hung on the cross all at once he cried out with a loud voice. With a loud voice, of the Archangel, and when he did, the earth quaked and the rocks rent and the bodies of the dead saints which slept in the earth rose up. Note, when Michael gets here, the Voice of the Archangel, there will come an hour when he'll anoint the vocal chords of the Son of Man. Come on! Get it like it is in the Book! And there will come a loud cry, the Bible doesn't say what He cried, but He cried something, with His voice of the Son of Man. And it caused an earthquake, you know California is setting waiting to go under.

Endnote:

*Son Of Man And His Angels 1-21-73 p.m. Jeffersonville, IN
Robert Lee Lambert*

Now, just think what power will be on the earth. It will take a Holy Ghost outpouring to suck the dead from the graves. When the seventh church age comes up, there is more power. All that power unites with the power that's on the earth. They come in and unify that body of Christ.

Then another wave of glory will strike the earth and the sixth church age pops up out of the ground. More power, another wave and the fifth church age pops up. And, when you see old Peter and James and John walking around, you'll know one of them mornings Michael and his angels is gonna be passing by your house. You know -- between 6 and 9 in the morning. And he's gonna come down and slip one over on the devil again. And there will be just a sweep of anointing power come over you and all at once your breath will be taken away from you and you'll be traveling like a thought.

Oh, brother, don't be discouraged, but I'm encouraged. I'm getting ready to see the prophet and all of the saints that are sleeping in Christ Jesus. Glory to God! And it will come as a thief in the night to the church world, they'll know nothing about it.

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*
William Marrion Branham

375 It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there would be five hundred people, living, will go in the translation. Now, that ain't—that ain't the church body. ***This is the Bride. That ain't the church. This is the Bride.*** See? 376 The—the church will come up by the thousands, but that's in the next resurrection. "They live not for the space of a thousand years." See? 377 But, in the Bride, if five hundred people left the earth this very minute, the world would know nothing about it. Jesus said, "There'd be one in the bed; and I'll take one, leave one." That's at nighttime. "They would be two in the field," over on the other side of the earth, "I'll take one and leave one. And as it was in the days of Noah, so shall it be in the coming of the Son of man." 378 ***Think! Everything will move just as common as it can be. A fanatic Message will go by, and, the first thing you know, something, "This minister, going somewhere, he never come back.*** He probably went to the woods, hunting. He just never returned no more. And this fellow went somewhere. You know what happened? I believe, that young girl, she—she must have been caught away somewhere, you know, somebody take that girl out and ravish her, probably throwed her in the river. She was with nobody." Half of it...ninety-nine out of every...***May say one out of every hundred million will ever know anything about it; see, 'less somebody that's acquainted with her, say, "The girl is missing. Why, I can't understand. She never did leave like that."*** No. 379 ***And when they say, "The—the graves will open." How is the graves going to open? When, I—I haven't got time to get into this, what I wanted to. I'm going to have to take this, see, just to show you the simplicity of God. And that calcium, potash, and everything, when—when...Everything that's in you, of materials, only makes a spoonful. That's right. And what that does, it breaks on back into spirit and life. God just speaks, and the Rapture will come. It ain't going out there, and the Angels come down and shovel up the graves, and get out an old dead carcass here. What is it? It was born of sin, to begin with. But, a new One, made in its likeness, you know. See? If we have this, we'll die again.*** See? Nobody... You say, "The graves will open. The dead shall walk out." That may be true, but not open the way you say open. See? That's right. See? It won't be like that. 380 ***It'll be a secret, because He said He'd come "like a thief in the night."*** He has already told us this, the Rapture. 381 Then judgments

will strike; sin, plagues, sickness, and everything. And people will cry for death to take them, when the judgment. "Lord, why is this judgment upon us, when You said that there would be a Rapture first?" 382 He'll say, "It's already come, and you didn't know it." See? God hiding Himself in simplicity. Oh, my! All right. "That all, that's already happened, and you knew it not." 383 Why don't believers believe the simple signs of His Coming?

Now my! Now we see that the Seventh Trumpet to the Jews is what the Seven Seal is to the Bride. All right now, three-folds. One of them could be... now I'm just a... I'll just say right here, that I'm assuming without authority right here. But I just take this from the Bible, and from all the tapes. The three folds, the Seventh Seal is in three folds: The Word, the Resurrection, and the Rapture. Now the rapture that ends the Bride. And then the Seventh Trumpet carries on over to the Jews. Now the Bride, the Gentile church, has been living in the Feast of the Trumpets of Pentecost, since the out-pouring of the Holy Ghost. The Jews rejected their atonement, the Word, the Messiah, Christ! The Gentiles receive it, and we've been going through a space of time waiting for the last three and a half years of the 70th weeks of Daniel. Now, the Gentiles don't have any time allotted to them. But the Jews have got a time piece. Now the Gentiles has been living on the Feast of Pentecost. We've been feasting by the Holy Ghost now since the early church. But now we've come up to the place where it's time for the Gentiles, the cup of iniquity to be fulfilled. Now, when is the cup of... the Gentile's cup of iniquity for the Gentiles fulfilled? When you see the denominational church world and Pentecost go into the black out, which is the Catholic Church, the World Council of Churches, there is the cup of iniquity is full. And when the cup of iniquity is full, God promised that at that time the Trumpet of God would sound and the dead in Christ would rise, and the gospel would go to Israel. Do you see it?

Now, we're going to look in the Word for some of this. Now we find that in this three-fold of Seventh Seal is where the seven unknown thunders sound their Voice. Now this is Revelation 10:1. I don't want to try to get to a preaching to you, I just want to kinda try to teach this to you, if I can. It's hard for me to keep calm.

Revelation 10:1-3-Reading:

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

Now, I say this could very well be the Voice of the Archangel, because the archangel is Christ! Amen! So, this Voice of the Archangel could be the same Voice in *1 Thessalonians 4:16* "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel".

Now, when He descends with the Voice of the Archangel, He utters the unknown thunders to the Bride. The Seven Unknown Thunders to the Bride, is to prepare the Bride, like the Seventh Trumpet prepares Israel. When the Seven Unknown Thunders utter their Voices it will bring revival to the Bride and the setting in order of the church, an apostolic church. He'll set that in order. And it will bring judgement to the apostate church world and a vindication of Malachi 4:5, the opening of the seals.

Endnote:

63-0320 - *The Third Seal*

William Marrion Branham

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch.

Now, I want to call your attention to the statement that Brother Branham made on the Seventh Seal. He said that he was going to put himself out on the limb. He said, if God doesn't appear very soon and vindicate these seals, then it is wrong. He said that now you see where I'm putting myself.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

48 *The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. **AND THE BOOK WILL NOT, THE SEALS WILL NOT BE RELEASED UNTIL THE MESSAGE OF THE SEVENTH ANGEL. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. NOW, THAT'S EXACTLY WHAT THE WORD SAYS, "THE MYSTERY SHOULD BE FINISHED AT THAT TIME."** 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. SEE? THE LAMB HAS GOT TO TAKE THE BOOK.***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

41 And when the SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE

LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 Just as JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME in the days. John knew he would see Him, because he was going to introduce Him.

So, Brother Branham must have known that in the mysteries of those Seven Unknown Thunders would be the final vindication of Malachi 4. And I'd like to say this, that by the inspiration of the Holy ghost before the seals we're ever opened, I preached a message by the Holy Ghost on the final vindication of Malachi 4. And now not knowing, just saying what God laid upon my heart to say, all those things are falling right into place underneath the Seven Seal and I didn't even know it. All right!

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

*All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 And **WHEN THIS SEVENTH ANGEL RISES IN THE LAODICEAN AGE AND BEGINS TO SOUND FORTH THE TRUE TRUMPET, BECAUSE IT'LL BE CONTRARY, THEY WON'T BELIEVE IT. THEY SURE WON'T BELIEVE IT. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT.***

Endnote:

57-0125 - *Hear Ye Him*
William Marrion Branham

We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME on the appearing of Moses and Elijah AND THEN CHRIST ONLY. But it represents something more. And every time you read the Word of God, men who read this same chapter two thousand years ago was inspired by it. Men who read it five hundred years ago was inspired by it, just as inspiring as it is to us tonight because it is the Word of God. If I'd write you a letter it might inspire you. But it wouldn't never help the rest of the world. And after while the inspiration would leave the letter as you'd go on. But God's Word is eternally or from everlasting when it comes to Everlasting. That's the reason I believe the Word. So now, HE WAS GOING TO MAKE A MANIFESTATION TO SHOW TO THE WORLD WHAT HE HAD DID.

Endnote:

63-0118 Spirit of Truth

William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Now we can see, what kind of three-fold things that's going to happen underneath the Seventh Seal mystery. The Holy Ghost out pouring, setting in order of the Bride and judgement to the apostate church world.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

29 Remember, the tares, the weeds, are to be gathered and bound in bundles. (That right?) This has come to pass. **This apostate organization churches is bound tighter than they ever was bound. They are bundled together in a federation of churches, ready for the fires of God's judgment.** (I never wrote this. I feel that He did it.) Pentecostals are full of, so-called, the same as them. The wheat-Word will be gathered some day, after They leave, for the Master's. 430 God has promised...Be careful. God has promised malachi 4 for this last day. **And malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized word of God spoken through malachi the prophet.** Jesus referred to it. It is to be just before the coming of christ, the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. **The Gentile dispensation is to be finished, with the church age, when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain.** Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

When the blood went off the mercy seat, what was it? **Judgment seat.** 271 **And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side.**

Now, underneath the judgement to the apostate church world, there is another thing that takes place. This is the third pull ministry of the Seven Seal mystery to preach to the souls that are in prison that rejected the Shout message of Malachi 4.

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

345 What if it is? Look at the Scriptures piled in here. Could it be? **Is the Third Pull to preach to the Eternal doomed that's rejected the Message of salvation?** 346 "Well," you say, "the church is going..." Yeah, they will. They'll go right on, just the same. 347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. **THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB COME AND TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM, AND SET DOWN AND CLAIMED WHAT HE OWNED, WHAT HE HAD REDEEMED.** That right? **It's always been that Third Pull.** 348 **THREE IS PERFECTION. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot." 349 Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. **Door is closed, gone, already the Book is in His hand.** Think of it.

Now I'm just gonna keep coming back over these things, now I got a lot of scriptures. I hope I don't wear you out, but I want you to see it.

Let's look over in Exodus 19 and I'll try to go as fast as I can. "And the Lord said unto Moses" Exodus 19:9. "I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever." See! "And Moses told the words of the people unto the Lord."

Exodus 19:9-Reference quote in Reading.

9 And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the Lord.

Exodus 19:13-16-Reference quote in Reading

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at your wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Now the thirteenth verse

“There shall not an hand touch” This mountain, see! ” but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the” Mountain.

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

And he said unto the people, be ready against the third day: come not at your wives”

And it came to pass on the third day in the morning, Now the third day! that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet” The Voice of the Trumpet! “exceeding loud; so that all the people that was in the camp trembled.”

Now, turn over one more chapter to Exodus 20th verse and the 18th verse.

Exodus 20:18-22-Reference reading:

18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

22 And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

“And all the people saw the thundering and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

And they said unto Moses, speak thou with us, and we will hear: but let not God speak with us, lest we die.

And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

And the people stood afar off, and Moses drew near unto the thick darkness where God was.”

And the Lord” spoke “unto Moses, thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.”

Amen! All right! Now just look at that!

Here is God speaking from a mountain, by his Voice, and what does it do? Moses said, that He wants to put fear before your faces that you may obey His words. And that is what's in the Seventh Seal, there is lacking among the Bride now, there is no fear of God. They are not sanctified, they are not prepared to meet Christ. Evil thoughts among us, jealousy, strife, envy and hatred. God said He would judge His people. Amen! Judgement begins at the House of God! So, here, the Voice of the Trumpet, and the Bible said, He shall descend from heaven with a shout with the Voice of the trumpet. Amen!

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 **Don't forget that word "Eastward"! Where's Jesus coming from? The east, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east.** We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times. 103 **Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood.** Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood** as he did with the blood of the bullock, ...**sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children** of Israel, and **because of their trespasses in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness.** 104 **What was it? "The mercy seat."** Where are they now? And there inside of the ark was the what? The law. And **the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar. They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy.** God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. **And mercy is rich, and flowing free from the Blood of the Lord Jesus. Now, also, that's the mercy. That's mercy seat.** 105 **But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices."** There's no lightning and thunders at mercy. **That's judgment.** 106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: **And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled.** 107 **"Judgment!" Whew!** They had marched out there and God had given them grace to travel by, but they had demanded a law. They... God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS,** and yet they wanted judgment. They wanted something they could do. 108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! **And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don't want that. Give me mercy!**

A Voice, A trumpet is a Voice! All right! And it said here in Exodus, we have a type of it, that it would produce faith! It said that when they hear Me speak from heaven that they won't believe Me forever, didn't it! When they saw the Thunders and when the Bride sees the Seven Unknown Thunders, as Brother Branham said, that it is not time for the Thunders to be revealed, but when they are revealed to the public, it will produce faith in the Bride, and prepare them for the rapture.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

359 *And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that's on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.*

360 *Notice, Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "**Time was finished.**" When these Thunders, you see, brought forth their voices, then the Angel... 361 Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'" 362 *And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.**

363 *These stars falling into their constellation back yonder! **THAT ANGEL COMING, AND SAID, "AS JOHN WAS SENT TO WIND UP THE OLD TESTAMENT AND TO BRING FORTH THE INTRODUCTION OF CHRIST, A MESSAGE WILL WIND UP THE LOOSE ENDS AND WILL INTRODUCE THE MESSIAH JUST BEFORE HIS COMING, THE MESSAGE OF THE LAST DAYS.**"*

364 *Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, 'TIME WILL BE NO MORE.'**"*

Where are we at, sirs? What's all this about? I'm asking you. 367 *The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," **and***

SEVEN THUNDERS THREW THEIR VOICES OUT. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?

Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at? 370 Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine, in her homeland. The ensign, the six-point star of David (two thousand years ago, yeah, nearly twenty-five hundred years ago), the oldest flag, is flying. Israel is back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out, pass away, until all things are fulfilled."

Endnote:

*65-1126 - Works Is Faith Expressed
William Marrion Branham*

02 Now, a gift, just like I said last night, "A gift is wonderful, but you can't base your Eternal destination on gifts." You cannot major on a minor, and a—a gift is a minor. And Satan can impersonate any gift God's got, he can make something just exactly like it, see, exactly. Therefore, we got to watch that. 103 Like sometimes I express about shouting; I've seen demons shout. Um-hum. Speak in tongues, I've seen demons speak in tongues. Sure, he impersonates It. It isn't a genuine, but it impersonates It, you see, makes it look like it's real. And people sometime, who don't know the difference, declare this to be "real" when it isn't real. 104 And the same thing they do about Divine healing. They think, "Well, it's a hocus-pocus, or something like that." It isn't. It's a genuine, unadulterated faith in what God said to be the Truth. And that anchors! And when it anchors, there's nothing going to move it. It's going to stay there. And therefore, cutting these corners, ... 105 Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

So, we see that the Voice from heaven prepares the children of Israel to believe God forever! Amen! Israel has fear in their hearts! They said, Oh, my, don't let God speak. Moses, you speak to us! Do you see it? All right!

Now! This is what's lacking among the Bride: we have no fear of God, we're not set in divine order, but God has saved us a ministry from the time of Genesis - it was always spoke in silence. God has saved us a ministry for, to help us to be prepared to meet Jesus Christ.

Endnote:

*63-0116 - The Evening Messenger
William Marrion Branham*

221 All right, seems, every time, everything we hear of, "they had forty decisions," "forty-four decisions," "we had three hundred decisions." Well, that's confession. Confessions is "stones." That's right, 'cause Peter, upon his confession, was called "stone, little rock." Peter, his

confession. Now, stones is all right, but what good or what value is a stone to a building if there isn't a true stone mason there with a sharp tool of the Word to cut them and make them sons of God? See? What good is a confession? 222 That's the reason you come back and can't find thirty out of thirty thousand. You just roll the stones out of the dust, and roll them out there, and they're not fit for the temple yet. They've got to be cut, measured up to the Word of God, placed in there, joined together, built upon the foundation of the apostles' Doctrine, Jesus Christ the Cornerstone. And He said, "He that believeth in Me, the works that I do shall he do also." That's right. 223 How can we be the Church when we despise one another? He said, "This will all man know you're My disciples, when you have love one for the other." When we proselyte and break up, and for denominational difference...I don't lay it onto the people, I lay it onto the denomination. That's right. Not the people at all. See? Oh, it's so bad, yet I... 224 You have to have this sharp tool, the Word of God, to shape them into the sons of the Building. Oh, my! My prayer is, "God, hurry up with Malachi 4. Give us the Message in the last days. Give us someone, send something to save this Pentecostal church." 225 What kind of a messenger would God send us for this last days? I'll tell you this, my brother, sister, as your brother and fellow servant looking for that time to come, he would be the same kind of a messenger that come to the other time. The same kind! He would bring the church back to the Word. God, let us lay a foundation for it before it gets here. Before he comes, let us put a foundation out and be stones, cut, ready to stand shoulder to shoulder with him when God sends him, because He promised He'd do it. 226 Now, I know, I feel that coming back. And, remember, with a little gift I can catch discernment of spirit, see. Now, you're resenting that, when I said Malachi 4. But let me tell you something. You said, "Jesus said, 'If you can receive it, this is the Elijah that was spoke of.'" 227 But if you see what He said in—in—in Saint Matthew, the 11th chapter and the 6th verse, "If you can receive it, this is he who was spoke, and said, 'I send My messenger before My face.'" That was Malachi 3, not Malachi 4. 228 For, in Malachi 4, He said, "Before this day come, the earth would be burned and the people would walk out upon it; be burnt like a stubble." That's right. He was talking then of the messenger before His face, which was an Elijah, that says... 229 I—I don't believe in all this here stuff going around today about Elijah's robe and all that stuff. I...All them phonies has to come, of course, to upset the real thing when it does come. But, let me tell you, there will rise a messenger at the end of this Pentecostal age and wind up the thing. It will be a man. Not a group, not a denomination; but a man. It's always been, and God cannot change His program, He's the Eternal God. 230 Remember, if that messenger (John) was the messenger of Malachi 4, then the Scriptures failed, for It said, "It would...the earth would be burnt as a stubble, and the righteous would walk out upon the ashes of the wicked." So read It, and see if that isn't right. See? But Jesus never said that, He referred to Malachi 3, "I'll send My messenger before My face, to prepare the way for Me." That's exactly right. 231 Now, but remember, this other one was to restore the faith of the children back to the fathers, restore the faith of the children back to the Faith of the fathers, the original Bible. 232 That's exactly what Moses done. That's exactly what Jesus done. That's what exactly every messenger done down through the Bible, at the end time of that dispensation, they restored back the message. The people, through organizations and things, got all scrupled up and everything, in them days. 233 They've done the same thing today! So we're looking for a messenger. (God, send him!) Do you think we'll receive him? No, sir! He'll be "a crank and a fanatic," sure enough, but God will prove him. The real believer, them predestinated to Eternal Life, Jesus said, "All the Father has given Me will come, and no man

can come unless My Father draws him. And all the Father hath” (past time) “given Me, they’ll come.” That’s right, they were... 234 I don’t believe in this here Baptist teaching of—of Eternal security. I believe it in a way, but I believe you’re secure as long as you’re in the Church. But you get out of the...out from under the Blood of Jesus Christ, you’re not secure. I’m secure from the rain as long as I’m in here. 235 And when you are baptized into the Holy Ghost and say you got the Holy Ghost, and then deny God’s Word? Say you believed and received the Holy Ghost, and then deny that the Word is true? Then how can that be the Holy Ghost when He was the One that wrote the Bible? The Holy Ghost deny His Own Word, say, “I—I was wrong, you are right”? No, that ain’t God. No, sir. 236 Sharp Sword! (Lord, send us a great Message.) That’s what we’re looking for. Then, of course, when he comes to fix those stones and to cut them out for the building, what will happen? Many of them won’t stand the Word test. They’ll love their organization better than they love the Word of God, although that Word be vindicated by that man. He’ll be a prophet that’ll come in the Name of the Lord, and he’ll be the one that’ll come upon the earth. I believe it. Oh, everybody says, “It’ll be a group of people.” 237 I want somebody to show me in the Bible where it’ll be a group of people; God would break His Own Word, He can’t do that. No, sir. He promised this. It’ll be a one man. And then there’ll be others with him, of course, thousands, the whole Church believers will be with him, everywhere. 238 Like it was in the days of Noah, there won’t be too many of them saved, because Jesus said, “As it was in the days of Noah.” Do you know that? “As it was in the days of Lot,” (count them) “so shall it be.” 239 “Heavens and earth will pass away, but My Word will not.” See what I mean? Oh, brother, we better take inventory, it might be really later than we think. Might be we’d wake up someday and see that we’ve missed something. Be careful! Watch, pray, search, seek, don’t let It pass over you. And, remember, when God’s Word is preached, God’s obligated to that Word and will vindicate It. 240 Know what He said there, what happened in the days of Lot? He said, “As it was in the days of Lot.” What happened there just before the fire fell? What would happen again just before the fire falls, what kind of a message the Church would get? Not Sodom now, the elect Church. Just keep them threes: there’s the Sodomites; and there was Lot and his group, the formal church; there was Abraham, the Elected. All three of them got a message, yes, by different messengers. Watch what kind went to the elected Church, what He did to Abraham. Jesus said, “So shall it be at the coming of the Son of man.” Now, we can’t deny that, that’s exactly what Jesus said. So, of course it’ll be that way. 241 Now, many...when Jesus come and brought the test and said, “Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me,” could they stand the test? No. And anyone knows, all confessions of rocks that can’t stand the Word test is throwed into the heap. It’s cracked, water broke, it won’t stand the test. Oh, man, then be sent to the scrap heap! God has always counted character instead of numbers.

Now that’s why we have the Shout message of Malachi 4, is to preach the Word to sanctify the people, to get ready to hear the Voice of the Archangel, Christ himself, descending down upon the mountain in the capstone ministry. Hallelujah! Glory to God! Oh, I’m so glad I’m upon that mountain. I’m so glad that I’m living upon the top of the mountain. You know God never spoke on the bottom of the mountain, He never spoke on the bottom of the mountain with the Voice of the Archangel. It was on top of the mountain that He spoke to His people! Let that soak in a minute.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. **John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. JESUS CAME AND HAD A MOUNT TRANSFIGURATION SHOWDOWN. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for HE WILL COME TO BACK UP HIS WORD AND TAKE HIS BRIDE IN THE RAPTURE. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion.***

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

168 "There was a man sent from God whose name was John," a prophet-sign. Before Jesus ever come to the earth, to declare Himself, He sent a prophet before Him. Did He do it? [Congregation says, "Amen."—Ed.] He sent a prophet, the Elijah of the Old Testament, was prophesied to come in the power of Elijah of the Old Testament. He was to be a prophet-sign that Jesus was coming, that there was to be a Messiah coming. **169 And John came out of the wilderness, he was a sign that the Messiah was on His road.** When John appeared, Israel ought to have knowed, by their prophets. That's where the people miss it. They don't believe their prophets. They don't believe. "We don't believe what Peter said was all right, on the Day of Pentecost." They don't believe that's right. **They don't believe what Paul said, the same thing Peter did. Said, "If an Angel from Heaven preaching any other word, let him be a accursed."** They don't believe that. See? They don't believe it. And they didn't believe their prophets. If they'd have knowed, they'd know that Isaiah said, **"There'll be a voice of one crying in the wilderness, that'll prepare the way before the Lord."** They should have knowed it. He was a prophet, a prince of the prophets. He told them, but they didn't believe it. No, no. He said, **"There's a Messiah coming."** 170 This man was a man sent from God. Oh, brethren! He had no following. God give him a following, a little flock, just like He did Elijah. God give him his following. He didn't get it from some political organization. He preached the Word, stayed on God's Word, and God give him a little flock. Elijah stayed on God's Word. God give him a little flock. 171 This man had no cooperation. He had no following, no cooperation, belonged to no denomination, asked for nothing and feared nothing. **That was John. Why? He was a man sent from God. That's the reason he stood. He was the Elijah standing there, to prove to the people that the Messiah was coming. He said, "I'm the voice of him that crieth in the wilderness, as say the prophet Isaiah. Prepare to meet the Lord."**

Now, I want to show you something. It just quickened to me just then, I just missed that. But now you notice, that when the Voice spoke on the top of the mountain, God gave a warning, that when the Voice of the Archangel comes upon the top of the pyramid in the last days, He warned Moses and said for him to let no one touch that mountain that's unclean, because God

will strike them dead. Now, that's why the prophet said, in Tuscan, Arizona on the tape Communion, that Christ is getting ready to appear and Ananias and Sapphira will take place again.

Don't you see how this lines up with the Word of God? He shall descend from heaven with the Voice of Thundering! And when He strikes Ananias and Sapphira dead brother, there will come fear back into the church of the living God! Oh Hallelujah! Are you getting it?

Endnote:

61-1210 - Paradox

William Marrion Branham

253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. 254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my! I—I wish my church could get that. If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. 255 I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't, it'd... They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **TO REJECT IT IS DEATH; TO RECEIVE IT IS LIFE: either right or left, negative or positive.**

Then it'll be said, "I'm not joining themselves to that group. They got a living God! They got a living God working among them, I tell yeah!" The Bible said, in the Book of Acts that they feared to join themselves to that multitude. Amen!

Acts 5:11-13-Reference quote:

- 11 And great fear came upon all the church, and upon as many as heard these things.*
12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
13 And of the rest durst no man join himself to them: but the people magnified them.

Now this Voice of God produced fear in the hearts of the people. Alright! Now let's look at this!

The Bride now is getting ready for God to use them in the last great thing of the Seventh Seal, you see! It gets greater all the time, until finally the rapture takes place. After God strikes fear into the hearts of the people, by the Voices of the Seven Unknown Thunders, that's one thing it'll do. It'll be an out-pouring of the Holy Ghost. AND WHEN THE HOLY GHOST IS Poured out, BROTHER AND GOD INCARNATES HIMSELF IN HIS PEOPLE, THEY'LL BE THE VOICE OF GOD! AND WHEN YOU GOT A GOD INCARNATED IN A PEOPLE, THERE IS NO SIN THAT CAN SIT AMONG THEM, THE CHURCH OF THE LIVING GOD! They will call it right out. Can you say amen? So, we are looking for that great day! Amen.

Endnote:

59-1123 - Speak To This Mountain
William Marrion Branham

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. **I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.***

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE'LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Amen, hallelujah brother! That's right! How we ought to sing shout Hallelujah to the Word of God. It's so... I just love it! I love it with all my heart.

Now, you notice that when God's Voice... oh my, see I didn't even think of these things! But did you see when that Voice of God spoke, it shook the mountain.

Turnover to Hebrews 12:25 now, it's got to be line upon line, brother. It's got to be precept upon precept, here a little bit, and there a little bit. Do you Love it? Oh, Halleluiah!

Isaiah 28:10-Reference quote:

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Listen!

Hebrews 12:25-Reading

"See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth."

Amen! The prophet of Malachi 4, come on now! ...

"... much more shall not we escape, if we turn away from him that speaketh from heaven: Whose voice then shook the earth..."

...speaking back there with Moses? Come on now! But now He has promised, "Yet once more He will shake not the earth only, but also heaven.

"And this word, Yet once more, signifies the removing of those things that are shaken" Glory to God! "as of things that are made, that those things which cannot be shaken may remain."

Brother, I want to tell you something, God said, yet once more His Voice would speak from heaven and then it would shake the heavens and the earth. And the prophet said, that there was gonna be a message come forth that would shake the earth. Can you say, Amen?

Endnote:

56-0405 - *The Resurrection Of Jesus*

William Marrion Branham

25 *If the great ecclesiastics of this day will not accept it, God's able of these stones to rise children unto Abraham. God will take the poor, ignorant, and illiterate. But the Scripture must be fulfilled. It's got to be fulfilled. **And He promised He'd shake again, not only the heavens, not only the earth, but the heavens also. And we're living in the day to see it done.** Jesus said, "These works that I do, you'll do also." The Scripture must be fulfilled. He promised in the last days, that—that He'd sent forth prophets, He would send forth His Spirit, He would send forth all these things in the last day. **The Scripture's got to be fulfilled. 26 Now, we have a great ministry out, the ministry of the forerunning of the coming of this ministry that's coming on now. John the Baptist went forth preaching repentance.** And he really preached it. He shook the political world of that day. John did. He went forth. He was anointed with the spirit of Elijah. And he went forth and preached. He didn't do any miracles at all. He never said anything against them. But he went preaching. **And he brought the whole nominal world, he shook them, because all the regions around about come out to hear him. And immediately after his ministry got on his go real good, there come the ministry of the Lord Jesus in performing miracles, both of it's in the world today. Amen. And the great climax is at hand. The great warfare between the devil and God is going on, and the scene is being set for the final front lines where the—the clash will come; and God will reign and rule, for the Lamb was with them, overcome them. For He's Lord of lord and King of kings, and He will ride down every opposition.** Amen.*

Endnote:

65-0815 - *And Knoweth It Not*

William Marrion Branham

94 **I'm only building.** The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.**

Endnote:

56-0115 - *The Junction Of Time*

William Marrion Branham

O God, shake not only the earth but the heavens again. Lord, let us go into the fields yonder where the millions are waiting, Lord, and hungering, and thirsting, and crying, and begging, and heathens are dying in darkness. O God shake this great adulterated nation of America, who's fell in folly and a modern Sodom and Gomorrah. "Oh, thou son of the morning, how come that you fell. You did run well. What happened to you?" But, "Oh, Jerusalem, Jerusalem how oft would He have hovered you." 167 And so is it with America today, as the Holy Ghost cries in my heart. "How oft would I made you a flaming torch to the nations and to the world, but you accepted Hollywood. You accepted the fashions of the world. And now, you've been given over to a Jambres and Jannes and how your—how your day has come. How that mighty men has

*swept the nations. How they have combed through for what they could get. Now, you're pulling away and leaving to other nations." O God, she set in the ashes of her own ruin. She set upon her own barrel of glamour. **And some glorious day the Son of God in His holy righteousness, will be revealed from heaven. Then where will we stand? O God, grant today that our hearts be established in Thee. Forgive us of our many sins.***

Brother, that He might shake everything that needs to be shaken. Brother, I tell you when the ministry of the Seventh Seal moves brother, if you're not founded upon that rock the Word, Christ Jesus brother, it'll shake everything that can be shaken that's not on that solid foundation on the Word of Christ. Oh, Glory to God. Hallelujah!

I'm so thankful for that Voice that spoke to Moses. Moses said, "I want to see you Lord, I want to know your name. Now you've called me Lord to do a work, but I don't know your name. And I have never seen you!" And he said, "Moses there is a place beside me, there is a place beside me, stand upon this rock! And there when he stood upon the Rock of the Word, God spoke to Moses. He said, there is a cleft in the Rock, there is a cleft in the rock. And He put Moses in the cleft of the rock and put his hand over Moses. And there Moses saw God and revealed His name to him, Glory to God! And to all that are hid in the cleft of the rock, the Word. Glory to God Hallelujah! I can't stand it hardly!

Endnote:

*63-1229E - Look Away To Jesus
William Marrion Branham*

322 And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.

Oh God, for those that are hid in the cleft of the rock, the Word, God will pass by and reveal the Seven Unknown Thunders to you and the secret of His name, Jehovah! You won't have to beg, devil come out, devil come out, the devil come out brother. When He passes by you brother and reveals His great name to you brother oh my, where will be all agnostics and devils then brother? How many would like to be hid in the cleft of that rock this morning? Oh, God there's faith water in that rock and there's honey in that rock. Everything you need is in that rock, Christ Jesus, Hallelujah! It's Jesus Christ, Him that was crucified for me. Oh, hide me in that rock!

Endnote:

*60-1208 - The Thyatirean Church Age
William Marrion Branham*

29 Find out that your name has a bearing on your life. Now, I can't go too much of that, 'cause the devil has a false numerology; we know that; starts people feeling, and so forth like that, which runs into spiritualism. And spiritualism is of the devil. We know that. And that's the way, you have to watch. Like they... 30 The reason they called Jesus a "Beelzebub," a "devil,"

because, you see, He could discern the thoughts of their mind. See, but He was the Word of God. And Hebrews 4 said, "The Word of God, sharper than a two-edged sword, even discerns of the thoughts of the intents of the heart, the mind." See? So, He was the Word, He's the living Word, and the living Word comes into us and then It does the same effect on us. See, same, because It's the same Word. See, It's the same thing among us. And that's the way. And sometimes those who are not in that bracket speak with tongues, and another one interprets it. What is it? The Word made flesh again among us. 31 And then, we notice then that this angel would receive...the angel of the church age that received the "stone." It was a white stone, mean not his own righteousness, but "God's Own righteousness." 32 **And in this stone was "a name," a name that no one knewed but the one who received it himself. He knew it, but no one else could know it but him.** So when you hear these guys flatter you, telling theirs; they're "John," they're "Paul," they're "Mary," they're "this," "that," or the "other." Don't you believe it, 'cause if it was, he'd never say nothing about it. See? That's right. **He has to keep it to himself. He knowed. No one knowed but he himself, but he knowed because every perfect overcomer receives a new name in that—that—that way.** 33 Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob...? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcame, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That... 34 **And when Jesus overcame, His Name was changed. And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him."** See? **And every overcomer, I mean, among such as that: them leaders and so forth.** Now, all the children of Israel didn't get their name changed, of course. That's right. But those high leaders, when they overcome, they had received a new name. See how it dovetails in? Just perfectly. 35 And now we find out that he also got "hidden manna." Now, hidden manna is typed to the shewbread. The shewbread was for priests alone. That is right. Shewbread was just for the priest. And they...It was a special thing made for the priest, that is, the leaders; and this man overcame. The whole congregation got manna, but he got a hidden (special) manna, or a "special revelation," oh, of who Jesus was, and what about Him, all about Him. See, he got that revelation if he had overcome, to the angel. "Hold fast, for he that..." He had overcome. Addressed to the angel of the church. See? 36 Now we find then, tonight, we start out: ...to the angel of the church of Thyatira write; These things saith the Son of God, who has...eyes like...flames of fire, and his feet...like fine brass; 37 Now, when we seen Him in the first, Ephesus Age, or in the first beginning of Revelation, we seen Him in His sevenfold glorified personage. "Hair..." We find that John found Him over in the Lord's day. 38 **When He comes now, He is a Priest. When He was here on earth, He was a Prophet, God's Prophet. Now He took His Own Blood and went before the Father, which makes Him a Priest. When He comes back He'll be a King. Prophet, Priest, and King. He was God's Prophet, He was an Eagle. He was God's Priest, He was a Lamb. When He comes back, He'll be the Lion, the King, (the tribe of Juda) to reign.** 39 But between His Priestly operation, when the sanctuary is left, then we find Him standing there. And John said he was in the Spirit on the

“Lord’s day”; not the seventh day, not Sunday, that’s all mistaken. We found that out, searched it through the Scripture, it was the Lord’s day. This is the day of man. **The coming of the Lord will be His day.** 40 **And we find him in the Lord’s day. And, when he seen the Lord, He had on a “snow-white hair.” And we know that that represents a judge.**

Oh, I ain’t no teacher! See, I said I wasn’t gonna get all stirred up. My, when I see them things flying together, dove tailing together, it excites me so much I can hardly stand it.

All right, we see that when the Voice of God shook the earth over in Hebrews where Paul said, it is promised that God is gonna speak one more time and shake the earth. Now that is the great shaking that we’re looking for, will come so humble and so simple that many will miss it. But. glory to God, all those that are elected to see it and that’s founded upon the rock Christ Jesus, that hid in the cleft of the rock by God himself, predestinated in that rock hallelujah, they will recognize it. Amen! God will reveal it to them.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

*71 What this is for is to get the elected people that’s coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn’t bowed their knee, to call them out. **John calling out the elected, and give it over to Christ when He come, swapped his church, said, “I must decrease, He must increase, because,” he said, “I’m just a voice of Him, crying in the wilderness, ‘prepare the way for the Lord.’” And Jesus come the same way. Gets the elected ready to hear the voice of God, that’s what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It’s the elected that’s called.***

All right now, let’s look in Matthew 17:5, I want to put it all in the Word. Now we find out that this was Jesus on top of the mountain, after he had been proven of God, after he grew in wisdom and tested in all manner of ways, God takes him up on the mountain and there He gives him great Authority. Amen! This is the type of the elected Bride of Christ on top of the mountain of the pyramid. When God’s Voice will speak from heaven. Amen. Listen now!

Matthew 17:5-Reading

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Now, God has brought a prophet to build a Masterpiece for the top of this Pyramid, that it might catch the great capstone Jesus Christ. And when we have grown to the place, that God comes to the place that He’s going to adopt us, it’ll be on top of this pyramid, where God’s Voice is again, Amen! It will speak from heaven and it’ll say, THIS IS MY MASTERPIECE, THIS IS MY BRIDE, HERE YE HER! Can you say Amen?

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.***

*Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.** Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.***

What a great vindication that was of Jesus's ministry when God's own Voice spoke from heaven, and said, this is my son hear ye him! Don't hear them denominations, hear Her, the Bride! Can you say Amen? Now this is the masterpiece!

Matthew 17:5-Reference quote:

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Endnote:

*65-1128M - God's Only Provided Place Of Worship
William Marrion Branham*

*66 Now let us look at some that has been quickened into this house of God, of their age. 267 Enoch! (In ten minutes we'll go, if you can just suffer that much longer.) Look, Enoch was the living Word of God of his age, he was a prophet. 268 A prophet is God's reflector. How many knows that? The—the reflector doesn't reflect itself, the—the reflector isn't the reflection. There has to be something strike the reflector—reflector to make it reflect. **So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?** 269 Notice Enoch, God's perfect reflector in type. When God was through—through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. 270 Same in the days of Elijah. Elijah, even to his bones, where that reflection...**Reflector of God in his body being made manifest the Word of God.** They laid a dead man on it, he sparked to life again. **We are flesh and bone of Him, as long as we are the Bride of Christ.** Do you believe that? All right. He died for us, and we died to ourselves and are buried in His Name, that we would "no more be of the world, but in Him," of which both the family in Heaven is named after Jesus Christ. That's Ephesians 1:21. For both Heaven...the family in Heaven. What's the family in Heaven named? Jesus. What's the family on earth named? Well, that's the house of God where the Blood's at. Is that right? **That's the door, that's the gate, that's the place He put His Name, and the Word was made flesh and dwelled among us. It's the Word reflecting and sparking off the age that you're living in.** That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. **AND COME TO THAT PERFECT IMAGE OF GOD, JESUS CHRIST, GOD'S MASTERPIECE; WAS STRUCK THAT HE MIGHT TAKE THE REST OF THEM FOR A BRIDE THAT'S BEEN REFLECTORS.***

Why do you think Brother Branham preached, Adoption? Why do you think he preach the message, Here Ye Him? Why do you think he preached the message, The Masterpiece? Why do you think he preached the, The Masterpiece Revealed? Why does the people think that the prophet preached all these messages for, if God was never gonna do these things? Why your so blind you walk around in darkness and its noonday and you don't know it. Can you say amen?

He said that He would do nothing unless He revealeth it to the prophet. And if He revealed it and God said it, then He must be gonna do something. It's that simple ain't it!

Amos 3:7-Reference quote:

"Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets."

All right, over in John 12:28... You know God said He'd destroy everybody that didn't believe this, and cast them into the lake of fire. Why? Because He made it so plain and made it so vindicated. He said, "all the fearful - that don't believe" that they could be in this masterpiece, all the unbelievers and the fearful that don't line up with the Word of God and press their way into it, shall find themselves in the lake of fire that burneth with brimstone. Can you say amen? And anything that is not of faith, is sin.

Revelation 21:8-Reference quote:

*8 **But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.***

Luke 16:16-Refererence quote:

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Endnote:

54-0228A - Expectation

William Marrion Branham

53 I said, "Brother, every one of them told you truth...? ... every one." That's right. I said, "I believe you can raise up your hands, accept Christ, get happy and shout, and speaking in tongues. All of those things I believe is the truth. But brother, that's not what you're after. See, you're after the accepting of Christ." The accepting of Christ isn't raising up your hands, or these things, it's accepting a Person into the heart, and then the attributes comes out. First, get things first: Christ in the heart and It'll bear record. I said, "Like smoking, drinking, gambling, committing adultery, those things are not sin." Then I said that one night and a good old Methodist mother raised up. I said, "It's no sin to drink, not sin to smoke, gamble." She raised up, she said, "Then preacher, would you tell me what sin is?" I said, "Unbelief." That's right. I said, "The reason you drink, smoke, and carry on like that is because you are an unbeliever. That's the attributes of unbelief causes that. If you are a Christian, you don't do it. And just because you quit drinking, smoking, chewing, and—and committing adultery, that doesn't mean you're a Christian. You can do that yourself." That's right. All right.

Endnote:

65-0119 - *The God Who Is Rich In Mercy*

William Marrion Branham

30 And I was speaking last Sunday on the Ephesians, how that the Book of Joshua was the Ephesians of the Old Testament, and how it was a Book of redemption. 31 And redemption has two different parts: “come out of” and “entering into.” First, you have to come out. Some people wants to bring the world in with them; but you got to come out of the world, to enter into Christ. **YOU HAVE TO COME OUT OF UNBELIEF, TO ENTER INTO FAITH. There cannot be one thing in your way. To really have genuine faith, you must absolutely leave everything that’s contrary to the Word of God, behind, to enter into faith.** 32 And that was the Book of the Ephesians of the Old Testament, Joshua. Where, Moses represented the law, could not save no one; but grace could, and here Joshua is the same word like Jesus, “Jehovah-saviour.” 33 And now then, we find out that we have come to another Ephesians, another Ephesus now. Where, that, in our intellectual denominations and so forth, and all of our educational programs has come to its—its Jordan, then we must have an—another Ephesians again. We must have an exodus, to “come out” and to “go into,” for the Rapture. 34 Now we’re going to read tonight from the 2nd chapter of Ephesians. I was just saying that so you could get to the—the spot, or turn to the chapter. **You, and you hath he quickened, who were dead in trespasses and sin: Wherein in times past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedient: Among whom also we all had our conversations in times past in the lusts of the flesh, fulfilling the desire of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sin, has He quickened us together with Him, or, quickened us together with Christ, (by grace are ye saved;)** 35 I want to take from there a few, or part of the verse, “but God,” *The God Who Is Rich In Mercy.* 36 I want you to notice here of the prophet, apostle, rather, Paul, who—who, how he made mention of this, how, “**You has He quickened, who were once dead. You hath He quickened, who were once dead, dead in sin and trespasses; walking after the things of the world, the desire of the flesh, and fulfilling the desire of the mind. Has...**” 37 What caused this change, you see? And what caused it, “from one time being dead,” to quicken? **Quicken means “made alive.” There was a change, from death unto Life. There is no other, there is no other thing that could happen to any person, so great, as to change him from death to Life. A man, if he was dying, physically, and could be healed physically, that would be a great thing, but nothing so great as when he is spiritually dead and God has quickened him to Life.** 38 “You once, in times past, dead.” You were dead. Even many here tonight, one time, can look back and know that you were dead. But now why aren’t you dead tonight, as you were then? **You deserve to be that way, because you was a sinner, “but God Who is rich in mercy.” That’s the—that’s the thing, “God Who was rich.” All these things that we were, “but God”! That made the change right there, “God Who is rich in mercy”!** 39 **Oh, I’m so glad for that, that He being rich in mercy. If He was just rich in money, if He was just rich in materials, which He is, but yet the greatest thing is being rich in mercy. Oh, what a great word that is, how that we were once dead.** 40 And we was speaking the other night on how the seed must die. And everything around that germ of life must not only die, but rot. If it doesn’t rot, it cannot live. And rot is, “completely done away with; it’s finished.” And

until we get to the place that our own ideas and our own thinking is completely gone and it's rotted away from us, then the germ of life can begin to live. 41 Now—now we might, I might inject just a little bit of doctrine here, that I don't...If you don't believe it, all right. That's just okay. I do believe it. I believe that—that a man, when he is born in this world, that when you're a little baby, born into the world, you could not have been here without being the foreknowledge of God, because He is infinite and He knows all things. And when that little baby is born into the world, there is something in that baby. If he is ever going to have Life, there is a little something in there, in that child then, that he comes to, sooner or later. That little seed is in him. Now if you'll take...The Scriptures plainly declare that. **42 Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.**

And Israel failed to go over and possess the land because of unbelief, and Paul said, “take heed how you stand lest ye fall.” For God spared not the natural branch Israel, take heed that He will not spare you, the wild branch. Can you say amen! Then have faith in God.

1 Corinthians 10:12-Reference quote:

12 Wherefore let him that thinketh he standeth take heed lest he fall.

Romans 11:15-21-Reference quote:

5 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

Mark 11:22-Reference quote:

*22 And Jesus answering saith unto them, **Have faith in God.***

Endnote:

65-1126 - Works Is Faith Expressed

William Marrion Branham

*327 And He promised you the same thing, that is, “If you could believe that it would happen.” **If you can't believe It, it just won't happen.** Now, I can't make you believe, neither can you make yourself believe. **God has got to give it to you. It's a gift of God, to believe. Not your faith, God's faith.** Your intellectual faith might believe it fine, but unless the faith of God is down in your heart...See, your intellectual faith can accept it, do that. And just keep believing it with all your heart **until God does reveal it to you. See? Just keep believing it until God does reveal it.***

But until He reveals it...

If God said, He'd reveal something to the prophet, and if He's gonna do something, He'll reveal it. So then, God is getting ready to do something. So, away with all your unbelief, cast all that unbelief away from you and CIRCUMCISE YOUR MIND AND LET IT BE RENEWED BY THE HOLY GHOST. And find out what God is getting ready to do, CIRCUMCISE ALL THE WORLD AWAY FROM US, CAST ALL THE TELEVISIONS OUT, CAST ALL THE SHORT DRESSES OUT AND LINE UP WITH THE WORD OF GOD EVERYBODY, AND SET YOUR HOUSES IN ORDER. QUIT FUSSING AND LOVE THE WORD OF GOD, cause God's getting ready to move, children.

Romans 12:2-Reference quote:

*2 And be not conformed to this world: **but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.***

Titus 3:5-Reference quote:

*5 Not by works of righteousness which we have done, but according to his mercy he saved us, **by the washing of regeneration, and renewing of the Holy Ghost;***

Endnote:

51-0928 - At Thy Word

William Marrion Branham

*5 **Now, that's what's the matter with the Pentecostal church tonight (See?), too much differences.** As soon as you get saved, you start this way, and a little trial comes along, and you fall off, and you go this way, and this way, and ups-and-downs, and fusses and fights, and carries on until... How could God trust you with those things? To adopt you into the Kingdom of God, into His possession, give you heir to all the spiritual benefits of... If the church would only held together and quit fussing, and splitting up, and arguing over little baptisms, and things like that, you'd been a lot better off. And one church against the other (See?); that isn't sons. God can't trust you.*

Endnote:

62-0123 - Forsaking All

William Marrion Branham

*253 Someone said to me, not long ago, a famous preacher. He said, "Brother Branham." Called me into his room, laid hands on me. Said, "You're going to ruin your ministry." I said, "What?" 254 Said, "You're always bawling people out, for the way they do." Said, "Why don't you...the people think you're a prophet." I said, "I'm no prophet." 255 He said, "Well, people think you are. Why don't you teach them spiritual things, how they can receive great spiritual blessings and things?" **256 I said, "How can I teach them spiritual things when they don't even know their ABC's? They won't even have the common decency to line up with the Word, let alone spiritual things. If they don't believe earthly things, how will they believe heavenly things?"** He said, "Well, you'll just ruin your ministry." **257 I said, "Any ministry that the Word of God***

will ruin, it should be ruined.” Come back to the Word. That’s right. 258 Now, if you’re smoking cigarettes, and so forth like that, and claiming you got the Holy Ghost, shame on you. You men! You say, “Why you picking on the women?” You men that’ll let your wives do that, oh, mister, calling yourself a Christian, shame on you. 259 I know this is rough. But, brother, it’s— it’s trimming time. It’s time for the Holy Ghost to come, take His Bride. And if it don’t line with His Word, then there is something wrong. 260 You who have fallen away, stay home on Wednesday nights and won’t come over here to church, watching televisions, and other nights of church! Think, you—you really say, and if you have to come to church, you have to force yourself to do it, because you think it’s a law you do it. You ought to do it. It’s honorable to do it. And if you don’t love to do it, there is something wrong. There’s a Holy Spirit that makes you love to serve God.

All right! John 12:28. Alright! John 12:23 through 28.

John 12:23-28-Reading

23 *And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.*

24 *Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

25 *He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.*

26 *If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.*

27 *Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.*

28 *Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.*

AND THERE UNDERNEATH THE SEAL, GOD HAS PREDESTINED BEFORE THE FOUNDATION OF THE WORLD THAT YOU AND I WOULD BE HERE THIS MORNING. Hallelujah!

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

244 *All the host of Heaven was silent for this half hour, when this Seventh-Seal mystery in the Book of Redemption was broke open. Think of it. But, It’s broke. The Lamb breaks It. You know what? They were awed by It, I believe. They didn’t know; there It was! They just stopped.*

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

391 Now, now, do you notice? **On the opening of this Seventh Seal, it's also in a threefold mystery.** This one, I have...will speak and have spoke, that it is the mystery of the Seven Thunders. **The Seven Thunders in Heaven will unfold this mystery. It'll be right at the Coming of Christ, because Christ said no one knew when He would return.** 392 Did you notice, when the Jews asked Him that? Know... When we compared the Scripture here with Matthew 24, with the six Seals, **the Seventh Seal was left out. Because, you see, Christ said, "Only God Himself knowed; not even the Angels." No wonder, It wasn't even written.** You see, they hushed; nothing take place then. Angels don't know It. Nobody knows when He is coming. **393 But there'll be a—there'll be a—a Seven Voices, of these Thunders, that will reveal the great revelation at that time.** So, I believe, to us who...If we don't know It, and if we...**It won't be knowed till that time. But it will be revealed in that day, in the hour that it's supposed to be revealed in.** So, the thing for us to do is to be reverent before God, and serve Him, and do all that we know how to do, and live good, Christian lives. Here, now, we find that the Sixth Seal has been opened to us; we see It. **AND WE KNOW THAT THIS SEVENTH SEAL CANNOT BE BROKE TO THE PUBLIC UNTIL THAT HOUR ARRIVE.** 394 Now, there was some reason that God let this Seven Voices be thundered. Because, It must come, see. For the...**WE FIND THAT CHRIST, THE LAMB, TOOK THE—THE BOOK IN HIS HAND, AND HE OPENED THAT SEVENTH SEAL. But, you see, it's a hidden mystery. No one knows It. But, It—It,** right along with what He said, "No one would know His Coming." They also would not know about this Seven-Thunder mystery. So, you see, it's connected together. 395 That much, we have an understanding of It, today, because the rest of It is all unfolded; but this is not unfolded. But sitting in my room, and I heard this...or, not heard it, rather, but seen It unfold to this Seven Thunders. Now, that's as far as we can go, right there. 396 And now I trust that each and every one of you will serve God and do that which is right. And love Him, all your life, and serve Him. And God will take care of the rest. 397 Now, we have, in the completion here now, by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that the **Seventh Seal is not to be known to the public.** 398 Now, His Coming, at the hour of His Coming, when the destruction of the earth, you know. He said there, "What will be the sign of the coming of the end of the world?" In Matthew 24, there where they asked Him that question. He went down to that. He told about Israel being gathered as a nation, in the 31st verse, of Matthew 24:31. But then He started off on parables, see. Then you see the... "Learn a parable of the fig tree. When you see it putting forth its buds, why, you know spring is nigh. And then when you see this coming to pass, then know the time is nigh." See, Israel gathering in its own homeland. **But, you notice, He omitted the revelation of this Seventh Seal.** 399 And here, when the Seventh Seal, when He opened It, He also omitted It again, see. **So we see that It is a complete mystery, therefore the hour is not yet for the mystery to be known.** Therefore, we're this far, and the rest of **IT WILL BE KNOWN RIGHT AROUND ABOUT THE TIME THAT JESUS APPEARS ON EARTH AGAIN, FOR HIS BRIDE, OR WHATEVER TAKES PLACE AT THAT TIME.** Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind of an ism out of it. The only thing you do,

*you just continue serving God. **BECAUSE, THIS GREAT SECRET IS SO GREAT THAT GOD WOULDN'T EVEN LET JOHN WRITE It.** It thundered out, but He...**knowing that, promising us that It would be opened. But, to this time, It isn't opened.** 401 And now we are grateful to God for what He has showed us. I been sitting in the room up there for eight days. And the Message that I have just got through explaining to you, many of you here will understand. And I promised that there was something going on, spiritual, all the time, that **I was sure you were missing it. And here is what it is; IT'S THE ABSOLUTE VINDICATION OF THIS INTERPRETATION OF THE SCRIPTURES BEING SENT OF GOD.***

God has predestined a half hour of silence of a ministry for the Masterpiece, the Bride!
And there He said, I will glorify it one more time.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual. 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth. 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED." No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," **an individual! Not a group; an individual! All hell is against it. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.

He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.)"
Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost

Endnote:

Trinidad Service 12-24-72

Robert Lambert

*"Because the Lord Jesus, the Son of Man, was not yet glorified." You say, "Bro. Bob, I've got you now! Jesus was already glorified." THAT'S RIGHT--PART OF IT. But he also said, "I don't pray just for Myself, or those standing by, but I pray that Thou wilt glorify Thy name." An audible voice spoke out of Heaven and said, "**I GLORIFIED IT AND I'M GOING TO DO IT AGAIN**"*

John 12:28-Reference quote:

*²⁸ Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, AND WILL GLORIFY IT AGAIN.***

The prophet Malachi 4, around the world planting the seed into the heart into the ground of the people. Amen! He went around the world seven times, I think it was, I may be wrong on that, but I think it was seven times. And there the great seed planter Malachi 4, planted a seed for the Bride, the unadulterated Word of God. And now it is laying in our hearts and the old flesh the earth is dying, it's crucifying, that's why we need to lay our bodies upon the alter and let the fire of the Holy Ghost burn everything out of us that's of the world. And then if you let it burn it out... if the flesh dies, the seed will come forth and bring forth fruit for the father that He might be glorified. Can you say amen!

All right, He said, I have both glorified it and will glorify it again. Now, hold it right there. Did not the tape on Spoken Word the Original Seed say, that this body this supernatural race of people will be Jesus Christ? It'll be Jesus Christ down in the soul acting out Himself by His own Word. What is it! Jesus Christ in His body, Jesus Christ moving, acting working in His body, a many member body, The body of the Lord Jesus Christ.

THE BIBLE SAID, IN ISAIAH 9:6 AND THE GOVERNMENT SHALL BE ON HIS SHOULDERS Hallelujah!

Isaiah 9:6-Reference quote:

*6 For unto us a child is born, unto us a son is given: **and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.***

Endnote:

The Spoken Word Is the Original Seed

William Marrion Branham

*Page 414. Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-BRIDE comes to the Headstone, will be the SUPER CHURCH, A SUPER RACE, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.***

Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

AND WHEN THE GREAT HEADSTONE, THE GREAT CAPSTONE HEAD, COMES DOWN UPON THE BODY, IT'LL SAY MOVE OUT THERE, DO THIS, SPEAK THIS, SPEAK THAT, AND BROTHER, A MIGHTY ARMY, A MIGHTY RACE OF PEOPLE WILL RISE UP THAT GOD MAY BE GLORIFIED BY HIS NAME. God wants to glorify His name one more time.

Endnote:

61-0210 - Abraham's Covenant Confirmed

William Marrion Branham

*116 But notice in building the pyramid... Now, watch this. You got a dollar bill in your pocket? I—I think I got one. So if you notice on the back of your dollar bill, why have they got the pyramid says, "The Great Seal?" You ever notice it on your American dollar? Um-hum. "The Great Seal." Notice on that pyramid also, how it starts at the bottom and keeps coming up like this, minority, minority. And did you notice, the capstone's not even on it. Neither is the pyramid capped. **Why? The Capstone was rejected, Jesus Christ, the Head of it, exactly right.** 117 Now, notice, in the Lutheran age, what did we live? Justification, way down here at the bottom, planting the foundation stones, Luther; Wesley, we believed in sanctification, to come into the minority; Pentecost, still the baptism of the Holy Ghost, up in the minority. **But watch, the Church that goes right out to the end of it, right out at the end of that, that Church is going to have to be so perfectly like the ministry of Jesus Christ, till when that stone comes, it sets right smack in the groove. Oh, Hallelujah! Oh.** 118 If you can catch it and know what I'm talking about, the very ministry that Jesus Christ was doing here on earth, when it comes back, the very same ministry He had, Pentecost will not have to widen itself out in organization, but shape itself up in Christ until the Headstone and the Church will fit one to the other. And them is so cemented, till you can't even take a razor blade and go around and find the crack where they were put together. And that's how the Church is got to come, so much like Christ. And look what we got to do then. **Cut away and circumcise and chop off, and form and molded into the image of Jesus Christ until that Church and the Cap comes right smack together.** 119 Look at my hand on a shadow on the wall. When it's away from me, it's scattered out. As it comes, it becomes more closer. There's not a great big fingers, it's getting smaller and smaller and smaller, getting darker and darker and darker, until the shadow, the negative and the positive becomes one. **And that's the way it is in the Coming, the Church has got to shape itself***

till it hasn't got a spot or wrinkle in it. Amen. There is that second Bible. 120 The third one's wrote on paper because this is that great educational age that we're living in. And neither will none of them contradict one another. So you see, the great solar system speaks of Christ. Everything that you see speaks of Christ if you just look at it. Look at the church today in its condition, weak, backslidden, gone back into the world. That speaks of Christ, exactly what He said. He'd stand at the door and knock. And that, put outside, organized Him out, and set Him outside; our creeds and so forth took Him out. But He still stand at the door and knocking and said, "Everyone I love, I chasten and rebuke." That's right. Trying to cut them down and bring them to a spot to where when the great Capstone comes, the ministry that's in the church and the Capstone will just come right straight together like a magnet. They will just seal right in together. Oh, God, help us to have... It'll be there; don't worry; it'll be there. He said it would be there. So let's us fit ourselves to meet that Cornerstone. Let us love and project our lives in Christ and be sincere and stay with the Word, until when He comes we just fit right in like the glove over the hand, like that, with Him. Oh, that's the Church that God is waiting for. Yes, sir.

There underneath the Seven Seal He has saved this great ministry for the last great ministry of the Gentile Bride. No wonder all the apostles and prophets wanted to live in this hour.

Luke 10:23-24

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

Endnote:

*59-1120 - A Prophet Like Unto Moses
William Marrion Branham*

And as we see the clock tick around, the time clock of God's timepiece, all the prophecies being fulfilled and setting right up before us now for the coming Messiah, we are certainly a

happy people, and should be that way. **FOR WE'RE LOOKING FORWARD TO THE GREATEST EVENT THAT EVER HAPPENED IN ALL HUMAN HISTORY, OR EVER WILL: THE SECOND COMING OF OUR LORD JESUS CHRIST, THE SON OF GOD, TO CATCH A CHURCH TO HIMSELF AND TO TAKE HER TO HIMSELF. WHAT A GLORIOUS TIME THAT WILL BE.** *There's many great events has happened in the world, many great things, but nothing like that.*

Endnote:

56-0115 - *The Junction Of Time*
William Marrion Branham

And I believe that the CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.

And people sit around and say, "Well, it's all over, he's not going do nothing." Poor people! That's a shame! Brother, when we don't put no more of a valuation on what God has promised in this hour, and we sit around with such unbelief as that, brother that's the most sinful thing I know of. That's as much as sin to me as going out and committing adultery. Anybody that's seen what God has done and sent to prepare us...Brother Branham said, God never sent me to build a denomination, God sent me to build an individual THAT THEY MIGHT HAVE POWER WITH GOD. WHAT'S THE MATTER WITH ALL THESE DEAD HEAD PREACHERS OUT HERE THAT DON'T KNOW WHAT IN THE WORLD IS GOING ON. Trying to get the people to believe a coming tent ministry and another coming of Malachi 4.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

172 *We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? **Add to your faith, virtue; to your virtue, add knowledge.** Well, now you're coming to a place. 173 Now when they begin to say, "Well, we don't have to accept that today..." **You do have to. It must be.***

By the help of God and by the grace of God, I'll preach on that tent one day, cause... you pray for me. I'll show you they ain't gonna see what they think they're gonna see. Amen. Put it in the Word! PUT IT IN THE WORD! PUT IT IN THE WORD and see where... do you think I'm gonna preach something like that to the sheep. Just let them wallow around in the things of the world like you preachers are doing. Do you think I'm gonna do that, let them wallow around in the things of the world and trim their hair and ware high heel shoes with skin tight dresses, and let the men wallow around in the world too! And tell them a tent ministry is coming forth and

they're going to go in a little room and come out the other side made perfect for the rapture. THAT'S A LIE. THAT'S A LIE OF THE DEVIL! Paul said, "That I bare about in my body the dying of the Lord Jesus Christ that the life of Jesus might be manifested in our body." Hallelujah glory to God! WAKE UP PREACHERS! WAKE UP!

2 Corinthians 4:10-Reference quote:

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Oh, But I believe brother, when the Voice, Thunders sound, God will take those little sheep and open up their eyes to that tent ministry brother. He'll open up their eyes, and then brother, there'll be a great thing take place. Shame on you preachers.

All right, God said here that He would glorify His name one more time. Now the ministry of the Seven Seal, the ministry of the Seventh Seal is the ministry of Jesus Christ in His body.

Endnote:

*65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham*

Now notice. But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Can you say, Amen! That's why Brother Branham said, the spoken word is the original seed. And listen, when the Seals we're opened, when the Seals we're opened, the book in the right hand of Him that sat upon the throne was opened. Showing you that all the mysteries of Word was revealed to the Bride that she might be a spoken Word seed of God. To be revealed as a Masterpiece to the World Council of Churches. Why can't the people see this? What's the matter with the people that they can't see this? It's as plain as my hand is in front of me. Glory to God!

Endnote:

*55-0117 - How The Angel Came To Me, And His Commission
William Marrion Branham*

91 Ever what that was (you know) that I couldn't make out, It would come on me. And I have a way of knowing things if the Lord wants me to know it, you know. And I don't...That's the reason I say I don't breathe this out, never before in public. If I really want to find out anything, the Lord usually tells me about these things. That's what the gift is for, you see. So you can't just throw that out before the people, it becomes like casting your pearls before swine. It's a

sacred, holy thing, and you don't want to do that. So, God would hold me responsible. Like

Endnote:

62-0422 - *The Restoration Of The Bride Tree*
William Marrion Branham

415 But what? He was God's perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I'm going to say something, directly: If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, "Amen."—Ed.] then, the Bridegroom Tree, without the Female, don't bear fruit, **SO HE'S GOT TO HAVE A BRIDE TREE. SHE HAS GOT TO BE BORNED OF THE SAME MATERIAL, THE WORD MADE FLESH IN THE TREE. Hope you get it. It's the same Life in this female Tree, the Bridegroom, as It is in the Bride. "The works that I do shall you also."** Is that right? ["Amen."] He was the Bridegroom, remember.

So there, we see our names in the Book of Life, in the book of redemption. And we have been redeemed plumb on back to Geneses. We have been redeemed, not just back two hundred years ago, NO! WE'VE BEEN REDEEMED CLEAR BACK TO GENESIS, TO THE ORIGINAL, WHERE THE VOICE OF GOD CAME DOWN IN THE COOL OF THE EVENING AND SAID, SON WHERE ARE YOU! COME ON NOW! AMEN! I DON'T CARE WHAT YOU SAY BROTHER, I'M WALKING IN THE COOL OF THE EVENING AND I'M EXPECTING TO HEAR THE VOICE OF JEHOVAH GOD! Son, where are you? I got a work for you to do!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 **"He is the first fruits of the resurrection."** Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? **"He is the Head of the Body, which is His Church, Bride."** Uh-huh. 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! IT'S PART OF GOD'S MYSTERY, HOW GOD REVEALED HIMSELF HERE AND RAISED IT UP BY THE WORD, SO HE REVEALS THE CHURCH AND RAISING IT UP BY THE SAME WORD. It's a part of His threefold mystery. 517 AS THE HEAD WAS TOOK FROM THE GRAVE, SO MUST THE BODY FOLLOW HIM BACK TO EDEN. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. AND THE HEAD IS REVEALED, AND COME BACK WITH ETERNAL LIFE; AND THE BODY MUST FOLLOW THAT, BECAUSE IT IS HUSBAND AND WIFE AGAIN. Amen! And as long as you're pregated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but**

the Word. Cause, the—the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. THERE IS ONE HEADSHIP, THAT'S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 But the believers went out and entered into the promised land, they went under the anointed message of the messenger. It was a message of deliverance, that God promised He would bring His people to a land flowing with milk and honey.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that ***Moses was correctly identified.*** 111 ***AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.*** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. ***AT THE CHANGING OF THE TIME CAME JESUS, ANOTHER PROPHET, GOD-PROPHET.*** Now, you say, “He wasn’t a prophet.” 112 ***The Bible said He was. “The Lord your God shall raise up a Prophet likened unto me.” He was the God-Prophet, at the changing of time between law and grace, that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time.*** Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; ***all that did not believe His message was lost.*** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; ***that’s what taken place in the days of Jesus Christ. For they despised the message and perished, and those who believed the message was lost...or was saved.*** 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; **we come into the dispensation of law; then in the dispensation of grace, the church. And now the church dispensation is ending. We all know that.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. 116 Now we come to the church dispensation’s end time. That’s what I read tonight: ***...it shall be Light in the evening time.*** 117 ***WE’VE HAD PLENTY OF DISMAL TIME, BUT THERE SHALL COME LIGHT. THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN!*** That’s going to be from earth to Glory. We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. **We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief.** He finds that the

program that He laid down to the people... 119 Back there in Noah's time, if they would a-lived after His ordinances, offered the sacrifices... They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? **Just no sincerity in it at all, just go ahead and slop it through any old way, and "Just as long as they joined the church, and that's all they needed."** **And that's what He found. 121 And that's what He's found again! He finds the same thing, people doesn't change.** So if He sent His program and the **PEOPLE DISBELIEVED IT THERE AND THEY PERISHED, THEY BELIEVED IT AND LIVED**, (now, on those two), it's got to be the same on this time. It's got to be the same. No... 122 **IT'S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. IT'S ALWAYS BEEN THAT FIGHT, FOR—FOR THE MESSENGER COMING IN TO SEPARATE OLD FROM NEW, though always the message must be Scriptural, now, for each has foretold of the other to come.** 123 Now, let's take, for instance, **JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE.** Yet the Bible said it would come that way, **"There'd come a—a Messiah, and the daily sacrifice would be taken away."** And we know it was prophesied through the prophets. What a great thing it was for Him to do that. **But we find that He did it.** And the one... He did it because the Scripture said, and the believers of that day (so-called believers) **absolutely would not agree with Him.**

Raise your hands and praise God! WHERE ARE YOU AT? WHERE ARE YOU GOING? WHAT ARE YOU LOOKING FOR? Amen!

God came down in the evening time and talked to Adam. Glory to God! And the Bible said that **IN THE EVENING TIME IT SHALL BE LIGHT. AND I WILL SPEAK TO MY PEOPLE** that are called by My name. Amen. **AND I'LL GLORIFY MY NAME ONCE AGAIN.** And the works that I do, shall they also do and greater works than these shall they do **BECAUSE I'LL BE IN THEM AND IF I'M IN THEM THEN I'M THE WORD AND THE SPOKEN SEED OF GOD**, is the Bride of Jesus Christ! Can you say amen!

John 14:12-13-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Endnote:

*57-0811E - Expectations And Leadings Of The Spirit
William Marrion Branham*

Well, this is the end of time. The prophet said the sun would rise in the east. It'd be a dark day, not day nor night, but in the evening the sun would shine again. Is that right? It'll be Light in the evening time. This is the Light that he spoke of. THE LIGHT IS CHRIST. He's the Light of the world. He's a shining... He's shined on the eastern people in the beginning at Pentecost. They had the same thing, and they took heed to these ignorant fishermen, that they had been with

Jesus because they done the works of Jesus.

And oh, I hear preachers. out in Arizona now around say, “I know I’m full of these faults, I know I got all these faults, but one of these days when the tent ministry comes, I’ll walk in there and hear a message and come out of that little room perfect.” You are deceived my brother! Your gonna die daily. I’ll quote you what the prophet said on tape. The prophet said, a lot of people remind me of something like this, they think they can go through one end of the pipe and come out the other end made perfect. No! You don’t get it that way! YOU GOT TO DIE. YOU GOT TO DIE DAILY AND BE BORN AGAIN AND YOU GOT TO BE FILLED WITH THE HOLY GHOST AND BE AN OVERCOMER! HALLELUJAH!

Endnote:

*62-0121E - The Marriage Of The Lamb
William Marrion Branham*

55 But that’s up to you. See, you got to do something, too. “They that overcome shall inherit all things.” They that overcome. You have power to do it, but you must be willing to lay it down. See? “She has made Herself ready.” I like that Word. 56 You see, God could not push us through a little pipe, pull us out on the other end, and then saying, “Blessed is he that overcometh.” You had nothing to overcome; He just pushed you through. But you’ve got to make decisions for yourself. I have to make decisions for myself. In doing that, we show our faith and respects to God.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Revelation 3:21, “To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.” Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know HOW we can overcome? A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN’T fail. Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, He constantly applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God. In his own personal life, contending with Himself, He overcame by obedience to the Word of God. In Hebrews 5:7 it

says, “Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death, and was heard in that He feared; though He were a Son, yet learned He obedience by the things which He suffered; and being made perfect, He became the author of eternal salvation unto all them that obey Him.” What was He obedient to? The Word of God. Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. Your prayers, your fastings, your repentances — no matter what you present to God — none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride. As the throne of the king is shared with the queen because she is united to him, so only they who are of that Word even as He is of that Word will share that throne. Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. HE STANDS OUTSIDE CALLING TO HIS OWN WHO FOLLOW HIM BY OBEDIENCE TO THE WORD. AFTER A SHORT AND POWERFUL DEMONSTRATION OF THE SPIRIT THIS LITTLE HUNTED AND PERSECUTED GROUP WILL GO TO BE WITH JESUS.

Endnote:

54-1212 - He Swore By Himself
William Marrion Branham

209 Oh, don't, don't miss this. Please don't. I feel It coming from the top of my head. Looky. Look. 210 Then, if you are Abraham's Seed, you can't dispute with God. Abraham's Seed is a part of this Spirit. For, God gave Abraham a sign of circumcision, cutting off the flesh, for a witness He had received him. **In this last days, has took the Holy Ghost and circumcised every believer, of cutting off all doubts and unbelief, to believe God's Word is pure and holy, and It's the Truth. Circumcision; cutting away all unbelief, everything, cutting loose every shore line. Saying, “God, I believe You; live or die, sink or drown. It's Your Word. I believe It.” Then, see what I mean? 211 And God said, “I'll swear by Myself, 'cause there's none I can swear by.” He's the greatest thing there was. He said, “I'll swear by Myself, that I'll save Abraham and his Seed.” That's right. 212 Now who is the Seed of Abraham? Those who are filled with the Holy Ghost, are Seeds of Abraham. Look. Look. For Abraham come Isaac; through Isaac come Christ. How do we get into Christ then? We can only be in Christ...The Bible said, “You that are in Christ are dead, and are taking on Abraham's Seed, and are heirs according to the promise.” Is that right? Whew! “Those that are dead in Christ, are Abraham's Seed, and heirs according to the promise. 213 So, through that Blood cell! Through your natural blood cell, was broken away, and you are enshrouded with the Blood cell of Abraham's Seed, which is Christ. In that Blood cell, can only contain...Not iniquity, and filth, and nastiness. Inside of that Blood cell, can only attain the Life of God, which is the Holy Ghost. 214 And you can no more be destroyed than God Himself can be destroyed, for It's a part of God. “I'll raise them up at the last day.” “Those who He has justified, He hath already glorified.” And in the Presence and the mind of Almighty God, every man born again of the Holy Ghost is glorified in His Presence now, waiting for the time of redemption. Whew! My, my! You see it? God, through**

grace, has called you to Abraham's Seed. And every one of Abraham's Seed, Almighty God swore by Himself He would raise him up. God said He would take care of it. 215 How you Abraham's Seed? By being dead, your life hid, "By one Spirit we are all..." Not "lettered" in, not "sprinkled" in. "But by one water"? No. "But by one Spirit are we all baptized into this Blood cell, which is Christ Jesus. In the original, was only one Blood cell, and we're baptized in There, with Him, and He was the Son of God. [Brother Branham claps his hands together two times—Ed.] And we are sons and daughters of God, joint heir with Him in the Kingdom, believing everything the Father says is the Truth. Hallelujah! Brother!

Let me sink it down, everybody brother that's gonna hear this Voice and eat brother of this thing that we're talking about in the Seventh Seal, brother you're gonna have to overcome by the Word of God and by faith. The Bible said, "The just shall live by faith!" Amen. And whatsoever is not of faith is sin. And God said, "To he that overcometh will sit with me in My throne" and "He'll rule and reign with Me in my throne for a thousand years." Amen! So, let's overcome. Why do you think Brother Branham preached a tape on overcoming? Well, we could just go on and on and could be here just all week. Glory to God!

Hebrews 10:38-Reference quote:

38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Revelation 3:21-Reference quote:

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Romans 14:22-23-Reference quote:

22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Revelation 20:6-Reference quote:

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Brother, I tell you something, we have the Third Pull, the Third Pull is here! It is the Sword of the King! Amen. What greater thing could you have then the Sword of the King. Look at it, it's sharp, it's alive. Brother, when the Word comes forth in the power of the Holy Ghost, it's alive. It'll go right down into the soul and get to cutting in there. Amen! It'll get to cutting away and you'll get to see this thing. Because the Word... the Bible said that the Word of God is the power of God to anybody that will believe it. Just believe it, and it'll do the work. Amen! It's that simple!

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart

Romans 1:16-Reference quote:

*16 For I am not ashamed of **the gospel of Christ: for it is the power of God unto salvation to every one that believeth**; to the Jew first, and also to the Greek.*

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it*

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not, **IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.**"*

All right, over in Revelation...over in Revelation 18:1 and it said;

Revelation 18:1-2-Reading:

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

That's Brother Branham's ministry.

Revelation 18:2-Reading:

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Now down in the fourth verse it said;

Revelation 18:4-Reading

4 “*And I heard another voice from heaven*” Come on now! Let’s get down to the Seventh seal ministry now. “*And I heard another voice from heaven, saying, come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*”

WHAT IS IT? God is speaking the same thing through the Masterpiece. God is speaking the same thing through the Bride. All of the foolish virgins out of the denominations. Glory to God! Come on now! Somebody caught it there, caught fire! All right! Down here now, let’s add a little more to it. Amen! Down here the 18th. Oh, I love it. Oh, Glory to God!

I come out of the Branham Tabernacle one time, trying to hold onto my Revelation of the Word and all the preachers tried to take it away from me. Amen!

I tell you it’s the preachers that’s in the way of God. I don’t see how a preacher can get so messed up that they can get in the way of God. But brother, when you get to sayin... trying to put an interpretation to a message without the Revelation of the Holy Ghost, you’re gonna get your line tangled up. You gonna get this thing all messed up if you put a carnal interpretation to it.

Listen, Paul come up out of the wilderness. Paul came up out of the wilderness and he had never seen the apostle Peter or none of the apostles. But he come up out of there preaching the Baptism of the Holy Ghost and the name of Jesus Christ. And I believe if a preacher has the Baptism of the Holy Ghost and is called of God and everything that God revealed here in Connecticut, he’ll reveal it in Arizona or somewhere else, if he’s called. I say, something’s wrong! God is not a God of confusion.

Endnote:

53-1213E - Faith

William Marrion Branham

*Now, do not hold that against the brethren. It’s just; that’s what you get by organizations. It becomes—it becomes a bunch of politics. And God is not pleased with any of them, and there will be no organizations represented in heaven. **The very church itself, the word “church,” means “called out.” And it’ll be called, “Come out of Babylon,” confusion.***

You say, Brother Bob, hold some of that back. No! We just have to let it go. It’s too late, let it all go.

All right, now we have in Revelation 18:4... we have here in Revelation 18:1 that there was a ministry in Brother Branham that lightened up the whole earth. Can you say, Amen? And he cried come out of Babylon, and we come out, didn’t we?

Endnote:

53-0729 - *Questions And Answers On Genesis*

William Marrion Branham

264 Now, these had the Holy Ghost; and these were sanctified. These were sanctified plus the Holy Ghost, believing all the phenomenons and everything of God's Power. Everything God spoke of Here, they had it, believing it. These were taken up. 265 And these said, "Give us, to us, now." 266 Said, "We just got enough to get in with," and away they went in the Rapture. 267 And they said, "Go buy from those who sell to you," they said. And they went to try to pray through then, to receive the Holy Ghost, but the Gentile dispensation had been finished and the persecution rose. And He said, "They were cast into outer darkness where there'll be weeping and wailing and gnashing of teeth." **But in the second resurrection they'll be the sheep that's separated from the goats, but never the Bride, never the Elect.** That's the remnant of the Seed of the woman. 268 **What is a remnant? The piece that's cut, left. Same kind of goods. Is that right? You go to cut you a dress out of calico, and you spread out a big piece of calico and cut it out. It's your business where you lay the pattern. It's God's business where He lays the pattern. He cuts her right out. Is that right? And now this, rest of this calico left here, is just as good a calico as in the dress. Is that right? But it's God's election. God elects His Church, God predestinates His Church; God foreordained that, foreordains His Church, and HE TAKES THAT CHURCH OUT! And the remnant is left to go through the Tribulation Period.**

And God made up a Bride. Now when a woman begins to make an apron she lays down her material. She lays it down on a flat table like kitchen table by the sewing machine. She gets the scissors and cuts around the pattern. And God cuts out a pattern just like Jesus Christ, a masterpiece, a son of God, and speaks of the World Council of Churches. He cuts that pattern out, or she cuts that pattern out, and what's left there is the remnant of the material. So, he picks this up and sews on it by Malachi 4. He begins to sew on it and begins to stitch it in the right way and then you got a beautiful garment. Amen! You got it just like the pattern of the original doctrine at Pentecost. Hallelujah! The name of Jesus Christ and the power of the Holy Ghost. And then Brother God reaches down then and gets the remnant of the material. Now were coming to it. All right!

The Voice of Revelation 18:4, it cries out with the same message that the other angel did. Come out of that denomination, come out of them dead churches God's gonna plague them.

Revelation 18:4

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Then down here in Revelation 18:22 and it said;

Revelation 18:22-Reading

22 "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee;" That's the apostate church. "and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone..."

The grinding of the word brother! Amen! Glory to God. When Malachi 4 come, that great big grinding stone brother, it grinds up the corn. Brother, he began to grind up the corn and he ground it up as fine as fine can be, every grain was ground up the same as Acts 2:38 brother. He ground it up just as the early apostles did, and he begin to make bread out of it, and he begin to feed the Bride of Jesus Christ and I ate from that bread from heaven that, that great millstone ground up for me. Can't you raise your hands and praise him! Hallelujah! Glory to God!

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Listen to me now! Glory to God! All the preachers in this hour had all the gospel messed up and put it in one denominational pot, and they tried to feed some of that to the children. Oh God! And the children cried out, oh man of God there's death in this old denominational pot. And the prophet of Malachi 4 come along and he reach down in...Act 2:38 and Acts 2:4 Glory to God and Ephesians 1 and Romans 8. And he took some of that fine ground meal and he throwed it into that denominational pot and the soup was healed.

Acts 2:38-Reference quote:

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Acts 2:4-Reference quote:

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Ephesians 1:5- Reference quote:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Romans 8:30- Reference quote:

Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

But they wanted to go on and eat some of that denominational pot. You don't need to eat that denominational poison. It'll cause you to vomit it up on the table. The Bible said, in; Isaiah 28:8, that all tables are full of vomit. Glory to God. And they are eating their own vomit. I Love It! Oh, God!

Isaiah 28:8-Reference quote:

8 For all tables are full of vomit and filthiness, so that there is no place clean.

Endnote:

53-1115A - Speak To The Rock

William Marrion Branham

*And here not long ago we had prohibition, and everything, tried... And now look what we've done now. **We couldn't walk the strait narrow path. As a hog goes to its wallow, and a dog to its vomit, so does the people return back.** And look at it today, and we're in for it, and we're going to receive it. And I warn you in the Name of Jesus Christ; get in the Kingdom of God now. That's right. **Don't you fool about it. You press in, because there's coming a time when you'll scream and cry to receive the baptism of the Holy Ghost; It'll be shut off from you.***

Endnote:

63-0717 - A Prisoner

William Marrion Branham

*142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 **That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.***

One poor little preacher out in Arizona said, "Brother Bob how are you doing?" I said, "Oh, pretty good." He said, "Brother Bob what do you think about it?" I said, "It's sure something, ain't it. He said, I tell you, Brother Bob there's only one thing for us to do and that's get desperate for the prophet to come back in a tent ministry." I said, "Yeah that's sure something ain't it."

No. Brother Bob don't see nothing like that and I ain't never gonna see nothing like that. Brother, if I don't overcome daily by the power of the Holy Ghost, I've got to die like a grain of seed in the ground, that Jesus Christ may bring forth fruit in me. Brother, if He revealed my name on the Book of Life of redemption that was hidden underneath the seal, then if He revealed my name there, then God's got a work for me to do. Glory to God! And He'll be faithful unto death to do it.

John 15:16-Reference quote:

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Matthew 3:8-Reference quote:

8 Bring forth therefore fruits meet for repentance:

Endnote:

62-1123 - The Way Back

William Marrion Branham

*It takes death to produce life. You've got to die to your own thinking. **You've got to die to your own theology. You've got to die to your own self, to your own human ways. You've got to be regenerated, a new creature, a new creation.** Before you can be that... You can't be two at the same time; **you got to die to one in order to be born in the other.** It brings a mess, and it causes a mess too. **But you're—you got new life. What difference does it make? You got to do it.***

How many believe that God's got a work for Brother Bob to do? My, everybody in here believes just like I do! I believe just like you do on it! Amen.

When God said, when you can get His children believing one thing, when they all can believe on thing. Then the Seven Thunders can be revealed and you will hear a sound of a rushing mighty wind, and you will see the pillar of fire and it will set upon each one of them and they will begin to speak with tongues as the spirit gives utterance. We will begin to prophecy, heal the sick, raise the dead, and open the blinded eyes. And this gospel, HALLELUJAH of MALACHI 4, SHALL BE PREACHED INTO ALL THE WORLD FOR A WITNESS then shall the end come. Send it on down send the book, send the Bible! My, help us Lord! Do you love it?

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display.

223 These signs shall follow how many? Unto the end of the world, to every age. There's that little minority coming down through, holding that Light. No wonder Jesus said, "FEAR NOT, LITTLE FLOCK, IT'S YOUR FATHER'S GOOD WILL TO GIVE YOU THE KINGDOM." THE LITTLE FLOCK; THE MINORITY ALWAYS, NOT THE MAJORITY.

I'd like to say as the apostle Paul said, the Word of God is not bound, I don't care what the preachers do! The light is shining on Malachi 4, it's here! Amen! The message is here! It just takes somebody with faith to reach down and pick it up and begin to preach it. Amen! And if God can ever find a group of people that'll believe that they have the Sword of the King, brother they'll cut down every Philistine, they'll cut down every Hittite. They'll cut down everything that gets in their way. Can you say, Amen?

Endnote:

63-0724 - *God Doesn't Call Man To Judgment Without First Warning Him*
William Marrion Branham

188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. **Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that DELIVERANCE IS CLOSE AT HAND.** We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of God marches on. 189 **OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL."** Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. **WE KNOW THE TIME IS APPROACHING AT HAND.**

Endnote:

62-0601 - *Taking Sides With Jesus*
William Marrion Branham

67 **And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It's went. Remember, there's a predestinated group to be here when the Lord returns, and it might not be over a dozen. See? We don't know. It might be a hundred million; might be ten thousand. But if...The predestinated will hear the Message and believe It, if It's the Message sent of God, which we believe It to be.**

My what happen there! What got me there? Let's see it was the millstone that took me off on a tangent there.

Verse 23;

Revelation 18:23-Reading:

23 And the light of a candle shall shine no more at all in thee;" Amen! "and the voice of the bridegroom" Amen! "and of the bride shall be heard no more at all in thee:"

Can you say, Amen! It said, the light of the candle, and Paul said... the Bible said, repent or I will remove your candle stick. Was the candle stick removed? Can you say amen? (Amen)

Revelation 2:5-Reference quote:

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Endnote:

*61-0108 - Revelation, Chapter Four #3
William Marrion Branham*

*And the people said, "Oh, Moses, you speak. Don't let God speak anymore! We wish now we hadn't have asked for this." See? "Let you speak to us, Moses. God speaks, we'll all die." See, God had made an atonement. 116 Now, "The Voice of the Throne." Notice in this Throne, "before the Throne was the seven stars," the Voice of the stars. "Voices," you see. There was more in the Revelation 4 here, or 5, we find out, "And out of the Throne proceeded lightning, thunders, and voices." Not one voice; "voices," plural. What was it? **God speaking to the church, reflecting Himself through the seven Spirits. When the true anointed of God speaks, it's the Voice of God! To reject It is to remove the candlestick.** See? "Voices," the Voice of the Seven Church Ages (over here in the corner), the voices speaking with thunder and lightning.*

Endnote:

*60-1205 - The Ephesian Church Age
William Marrion Branham*

*140 "Remember and repent, or I will remove the Light of the star out of his place." What's his place? In the Church. "But if you don't repent and go back to where you was at the first place, I'll take your pastor right away from you and move him out of his place; I'll put him somewhere else where his...where I'll reflect My Light that'll shine." Hmm! Wasn't that solemn? **141 It's time for the churches to repent. It's time for Pentecost to get a lot of these little polished scholars out of the pulpits, and get the old-fashioned preacher in there that'll tell you the Truth; not pat around and use the church for a meal ticket, big wages, and something like that, and psychology, and a few horse races, and soup suppers, and everything else. It's time to get back to the Gospel. I don't care how little you are,** "Where two or three are gathered, I'll—I'll be in their midst." 142 "**Repent, unless I come and remove the candlestick; send him away, elsewhere shine his light.**"*

Then it said, the Voice of the Bridegroom... THEN THERE'S GOING TO BE A VOICE OF THE BRIDEGROOM, AND THE BRIDE SHALL NOT BE FOUND ANY MORE IN THEE. So, don't give me that Tommy rot, that the Bible said, that God is going to send the Bride and call out them children out of them denominations. Because it was the Voice that was in that! Amen! Glory to God.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

337 John would have never know Him, no, sir, had the Holy Ghost not pointed out. See how God hides His mystery to the high, educated and everything? Look, every one of them people, in simplicity reveals it to whom He has predestinated to see it. Look here! Others standing by and never even seen the dove, they never heard no Voice, for it was ONLY SENT TO THAT PREDESTINATED SEED. PREDESTINATED! Certainly, was predestinated! 338 Why, Isaiah, seven hundred and twelve years before he was born, in the Spirit, raised up out of these human senses, and said, "There's a voice of one crying in the wilderness, 'Prepare the way of the Lord, and make His...'" 339 Then, if Isaiah could see it, couldn't Malachi see the same thing for a predestinated last prophet, the sealing off all the prophets of the Old Testament, that main... THAT GREAT PROPHET STANDING THERE AT THE END OF THE AGE? See? He's saying he's predestinated. Certainly, he was. Malachi saw him, too. 340 Jesus said, "If you can receive it, this is he who was spoken of, 'I send My messenger before My face,' Malachi 3, 'to prepare the way before Me.'" See? Sure, he was predestinated to see that message. No wonder he could look yonder and see that dove coming down, that Light that was in the wilderness with Israel, coming, moving down. 341 The God Himself, saying, "This is My beloved Son in Whom I'm pleased to dwell in." God and man becoming One. 342 "I bare witness," John said, "I beheld Him, the only begotten of the Father. I'm a witness of it." Amen!

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

57 And, now, there was the sign to attract the prophet. Now, there, that sign has GOT TO HAVE A VOICE. And when that voice spoke, if It would not have been Scriptural, I don't believe the prophet would have listened to it. But watch how Scriptural the voice was that accompanied the sign, it proved it was God, for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, the sign, then the Scriptural voice behind the sign. 58 Now that shows exactly what I've just background. It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day. Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. But this is something new, and it's Scriptural, it's a promise; and a sign to attract the prophet. 59 And then, He said now, before he goes down there, he has got to have something to vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, I'll give you

two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them. 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up.** But Moses had **THUS SAITH THE LORD.** That was the difference. Impersonators finally went on for a long time, but finally it played out. **62 Do you know the Bible said that would take place again in the last days? "As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth."** Who is Truth? Jesus Christ is Truth. See? **"Reprobate mind concerning the Truth."** 63 **NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD.** He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, every time send His prophet with the Word, and a vindicates the prophet. 64 Again, this is a promised sign. A prophet, himself, is a sign. The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; but **just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming.** I've preached a sermon on it, you tape man remember, the...**A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a coming judgment.** 65 **NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE.** 66 **The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one.** 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. **70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected.** **71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.** 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? **JESUS PROMISED IT TO REPEAT,** you know, again, at this Sodom. Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 **And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do**

they do? They condemn it.

I told you to believe Amos 3:7. Amen. He said, He was gonna do something, and He'll revealed it, and it's on the way. Amen!

Amos 3:7-8-Reference quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

8 The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy?

The Seventh Seal, a seal means a loosing of a ministry.

All right! The seal was torn off. The Seventh Seal was torn off and it loosed what? A ministry! Glory to God come on now, it said, the Voice of the Bridegroom and of the Bride.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same key, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? IF IT IS, HE'LL INCREASE; I'LL DECREASE. I don't know.** 328 *But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Let's turn over here now, to Revelation 22:17. Tie it up a little stronger. Amen! It's like tying up a barge on a river, you throw that big rope out there and pull it up tight. Amen! Oh, God and we begin to hook it up line upon line, precept upon precept. Amen!

Isaiah 28:10-Reference quote:

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

All right it said here in Revelation 22:17 And the Spirit of Malachi 4... come on now! and the Bride say, come, COME WHAT? Come out of there, children. Did He say it! All right!

Revelation 22:17-Reference quote:

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Now over here it says in Malachi 4:5 that the prophet, which was William Branham, would restore the faith. Is that right?

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Now, I would like you to notice, that is not personal faith, that is not personal faith, but it is the faith of the fathers. It is the revealed body of truth that was hidden in the seven mysteries of God. Can you say amen! Then after Brother Branham revealed the mysteries that was in the Bible, which restored us back to the original Word. And when we got the original Word, God could once again deal with us like He's getting ready to deal with the Jews in their homeland. The Bride is back in her homeland. And we're lining up with the Word of God. Amen. We're dying out to ourselves. We're looking for the great appearing Jesus Christ in our midst. Can you say amen!

All right, then over in John 3:22. We see Brother Branham's ministry in John 3:22. Oh Glory to God! I love it!
John 3:22.

John 3:22-28-Reading

22 After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

23 And John also was baptizing in Ænon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 Then there arose a question between some of John's disciples and the Jews about purifying.

26 *And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*

27 *John answered and said, A man can receive nothing, except it be given him from heaven.*

28 *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.*

And that's just what Brother Branham said. They kept saying you're the Christ, you're the Son of Man. He said, no I ain't, no I'm not, I'm just a good for nothing. I'm just a good for nothing, get your eyes on Jesus. Is that right! Listen to this, "I am sent before him." And here's what I want to get to.

John 3:28-29-Reading

28 *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.*

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your Message..." It's the Message that will forerun the Second Coming of Christ. That's what the Angel of the Lord said. 385 Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ." Now, "the Message." 386 Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. **I believe that I am maybe being sent for a part in His Church, to help build that Message up to a place to where it would when this forerunner comes, that he will come. 387 But I believe, me being what I am, I am...I believe that I have the Message of the day. I believe that this is the Light of the day, and I believe it's pointing to that time coming, you see, I believe that the Message that he said down there, "the Message that you have." Now, if you noticed that Star that rose back there, was a...**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He

authenticated John. John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. AND THE VERY RETURN OF CHRIST WILL PROVE THAT THIS MAN INDEED WAS THE FORERUNNER OF HIS SECOND COMING. THIS IS THE FINAL EVIDENCE THAT THIS INDEED IS THE PROPHET OF MALACHI 4, FOR THE END OF THE GENTILE PERIOD WILL BE JESUS, HIMSELF, APPEARING. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of **Matthew 11:12, was John the Baptist, who was the one foretold in Malachi 3:1, “Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts.”** Matthew 11:1-12, “And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings’ houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. **For this is he, of whom it is written, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee.** Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall.** And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. **Of course, this did NOT happen at the time of John (the Elijah for his day).** The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. “**The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.**” Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “**For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.**” So we can well see from these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day

*prophet have upon them the same Spirit Which was upon Elijah. Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed "mystery-truths" that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger's day will be as they were in Ahab's day, and in John's. And since it is "ONLY THE CHILDREN" whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. The people in John's day mistook him for the Messiah. John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, **WHO ART THOU? AND HE CONFESSED, AND DENIED NOT; BUT CONFESSED, I AM NOT THE CHRIST.**" NOW THIS LAST-DAY PROPHET-MESSENGER WILL HAVE SUCH POWER BEFORE THE LORD THAT THERE WILL BE THOSE WHO MISTAKE HIM FOR THE LORD JESUS. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."*

He that hath the Bride is the Bridegroom. The friend of the bridegroom standeth and heareth him, and rejoiceth greatly because of the Bridegroom's Voice: this my joy therefore is fulfilled.

John 3:28-29-Reading

29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly BECAUSE OF THE BRIDEGROOM'S VOICE: this my joy therefore is fulfilled.

Endnote:

Revelation Of His Will For Us I 12-26-71 a.m.

Robert Lambert

Remember, the whole bible is written around one revelation. I can't take any scripture in the bible and tie the whole bible from Genesis to Revelation to it.

Note, Mal. 4:5 was the Shout and the next ministry is the ministry of the Voice. Bro. Branham was not the Bridegroom, he was the friend of the Bridegroom. The Bridegroom is the complete body, revealed Word. Naturally, that can't be out in the air, it's hidden in a vessel somewhere.

Endnote:

Son Of Man And His Angels 1-21-73 p.m. (Jeff.)
Robert Lambert

I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. "Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. **I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.**

Endnote:

63-1130B - Influence
William Marrion Branham

110 "I must decrease; He must increase." God can't have two on the earth at the same time. Only one has the message, you know. "I must decrease; He is the Messenger. I've been up to this time, now He takes my place." As Elisha, when Elijah went up and threw back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. **"He must increase; I must decrease," John the Baptist.**

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Brother Branham said, when I opened up this Seven Seal, Oh, you don't know what it meant to me. All the others meant something but you don't know what this seven-seal meant to me.

Endnote:

63-0324E - *The Seventh Seal*

Rev. William Marrion Branham

Page 276. Here it is. **The one with the Seventh Seal, the thing that I've wondered all my life. Amen. Them other Seals meant a lot to me, of course, but, oh, you don't know what this has meant. For one time in life... I prayed; I cried out to God.**

It is joy unspeakable full of Glory, I'll never be the same again. Why? BECAUSE HE SEEN THE VOICE OF THE BRIDEGROOM IN THE BRIDE!!! Hallelujah glory to God! That ought to break every heart, down every knee to prayer till they get hold of Jesus Christ and get the power of the Holy Ghost. He said, the friend of the Bridegroom standeth by and rejoiced greatly to see the Voice of the Bridegroom today! Oh, I thank you Lord, for that friend John Brother Branham. We glorify God for a man like that! Amen! He said, on the Seventh Seal, I will decrease and he will increase, but I've been privileged of God to stand by and to see the Voice of the Bridegroom. There is my joy is fulfilled and if it is, I will be leaving you soon, and he left us soon. Did you say he would come back again? I say, no.

Endnote:

The Seventh Seal

William Marrion Branham

567-3/325 ***'It may be time. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. MAYBE THIS MINISTRY THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; and if it has, I'LL BE LEAVING YOU FOR GOOD. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.***

You look for the Voice of the Bridegroom. Hallelujah! FOR THE MARRIAGE OF THE LAMB IS READY TO COME. Hallelujah Glory to God! The marriage of the Lamb is come!. Oh, I love it! I'm so thankful to God for the friend of the Bridegroom.

Now oh my, it's just so much! Amen! I just love that Word. Okay, now, here we have the friend of the Bridegroom standing by. The Voice of the Bridegroom comes and begins to speak out to the Bride. Amen! All right.

Is that all the further I got? Oh alright, can you just give me a few more minutes?

Now we look here, Brother Branham said in the Assemblies of God alone, by their records, I think he said he had about two hundred thousand converts in there. Now two hundred some thousand in Assemblies of God alone in America. How about in UPC (*United Pentecostal Church*)? Probably about that many again. How many in Baptist and Methodists? Add them up - millions of them.

Endnote:

59-1004E - Why Cry? Speak!

William Marrion Branham

*118 When Pentecost first sprung up, forty years ago, they said, "It won't last. It's a bunch of holy-rollers." Last? It's the fastest growing church in the world. **Last year it produced a million five hundred thousand converts, which is beyond all the rest the churches put together. One million five hundred thousand, last year. There you are.***

All right now, in Brother Branham's vision. I have it right here. I don't have time to read it, but you know it by heart. He said, he could see his converts coming as far as the eye could see, and there were millions of them. Can you say, Amen? It wasn't just five hundred of them, but he said, "They were as far as the eye to see, and there were millions of them. Untold thousands of them you couldn't number them.

Endnote:

60-0515M - The Rejected King

William Marrion Branham

*135 And I heard Something say, "Would you like to see just beyond the curtain?" I said, "It would help me so much." 136 And I looked. In just a moment, I... One breath I had come into a little Place that slanted. I looked back, and there I was, laying on the bed. And I said, "This is a strange thing." 137 Now, I would not want you to repeat this. This is before my church, or my sheep that I am pastoring. Whether it was, I was in this body or out, whether it was a translation, it wasn't like any vision I ever had. I could look There, and I could look here. 138 And when I hit that little Place, I never seen so many people come running, screaming, "Oh, our precious brother!" 139 And I looked. And young women, maybe in their early twenties, eighteen to twenty, they were throwing their arms around me, and screaming, "Our precious brother!" 140 Here come young men, in the brilliance of young manhood. And their eyes glistening and looking like stars on a darkened night. Their teeth as white as pearl. And they were screaming, and grabbing me, and screaming, "Oh, our precious brother!" 141 And I stopped, and I looked. And I was young. I looked back at my old body laying there, with my hands behind my head. And I said, "I don't understand this." 142 And these young women throwing their arms around me. Now, I do realize this is the mixed audience, and I say this with the sweetness and with the mellowness of the Spirit. Men cannot put your arm around women without a human sensation; but it wasn't There. There was no yesterday nor tomorrow. They didn't get tired. They were... I never seen such pretty women in all my life. They had hair way down to their waistline; long skirts to their feet. And they were just a hugging me. It wasn't a hug like even my own sister, setting there, would hug me. They were not kissing me, and I was not kissing them. It was something that I—I have not got the—the vocabulary, I haven't got the words to say. "Perfection" wouldn't touch it. "Superb" wouldn't even touch it, nowhere. It was something that I never... You just have to be There. **143 And I looked this way, and that way. And they were coming, by the thousands.** And I said, "I don't understand this." I said, "Well, they..."*

Endnote:

60-0522E - Adoption #4

William Marrion Branham

92 "And you'll present us to the Lord Jesus when He comes, as trophies of your ministry." I seen those beautiful women standing there, all grabbing me and screaming, "My precious, darling brother!" Seen those men and that shaggy hair around their neck here, running, grabbing me and saying, "Our darling brother!" And I thought, "What does this mean?" He said, "They're your people." 93 I said, "My people? **There couldn't be that many Branhams, there's millions.**" 94 He said, "They're your converts!" Hallelujah. "They are your converts. They're the ones that..." Said, "You see that one standing there?" The most beautiful woman I ever seen. Said, "She was past ninety years old when you led her to God. No wonder she's crying, 'My darling brother.'" Said, "She'll never be old no more. She's passed from that. She's in the splendor of youth. She's standing here. She can't drink a cold drink of water, she don't need it. She can't lay down and sleep, 'cause she don't get tired. There's no tomorrow, no yesterday, nor nothing. We're in Eternity now. But some glorious day the Son of God shall come, and you will be judged according to the Word that you preached to them." Oh, brother!

Alright now we see, that I've showed you by the Word of God that the Voice of the Bride and the Voice of the Bridegroom was gonna sound in those denominations and say come out of there. Can you say amen? (Amen) This is the ministry of the Seven Seal, the Third Pull. There ain't no maybe about it. No, I ain't wondering about it, that's what it is! That's what it is! Amen! You say, "Are you positive, Brother Bob?" I'm just as positive as Moses was when he stood upon that rock, that's how positive I am. You can't preach nothing unless your positive, can you? Amen!

And the Bible teaches us that the Kingdom of God is coming from the negative to the positive. Coming from the negative to the positive and when he got to the positive it was a ministry just like Jesus Christ. Can you say amen? (Amen)

Endnote:

62-0407 - The Signs Of His Coming

William Marrion Branham

121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. **AND SHALL COME, SOMEDAY, THE HEADSTONE, CHRIST JESUS, IN THESE LAST DAYS. AND WE'LL HAVE TO HAVE A MINISTRY JUST EXACTLY LIKE HIS—HIS WHOLE SPIRIT AS IT GETS CLOSER, CLOSER, CLOSER, CLOSER. THE NEGATIVE BECOMES SO POSITIVE THAT AFTER WHILE THE NEGATIVE AND POSITIVE BLENDS TOGETHER, CHURCH AND CHRIST TO MAKE ONE: FOR WE'RE FLESH OF HIS FLESH AND BONE OF HIS BONE.** Amen. You believe it? "It shall be Light in the evening time."

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

330 The Kingdom of God is coming. And It's becoming more from the negative to the positive, as it has been. Now, that oughtn't to choke people. From justification, to sanctification, to the baptism of the Holy Ghost, and then here, here. See? We're just drawing closer to God, all the time.

Now when Jesus hung upon Calvary, there they crucified the Word of God. Is that right? There the church world crucified the Word of God. Immediately after He was crucified, He went down and preached to the spirits and souls in prison. Amen! There He went down and haunted them, haunted them, all those that had rejected the message of the prophet Noah, and laughed at the message. Jesus came down and haunted them people, all those that rejected the message of Jeremiah, Ezekiel, all the prophets, Christ went down and haunted them. Amen!

Endnote:

53-0326 - Israel And The Church #2

William Marrion Branham

72 Along came Jesus, the—the promised One. They done to Him what they said they would, and, oh, they killed Him, He died. His soul descended into hell. Preached to the souls that are in prison. Taken the keys of death and hell away from the devil. Returned back on Easter morning. And as He come through Paradise, He knocked at the door, hallelujah, I can hear Him say, "Children!" Abraham say, "Who is That?" "I'm your Seed, the Seed of Abraham." Daniel said, "Who is That?" "I'm the Stone that was cut out of the mountain." 73 There they are, the Old Testament saints laying there, waiting to be clothed upon, in Paradise. He opened up the door. Abraham said, "Are we going out?" "It's almost daylight on earth. Let's get ready to go." 74 Abraham said, "Can we make a little whistle stop? I'd like to look the city over." 75 "Well, yes, I'm going to visit with My disciples for forty days." And on Easter morning He arose! 76 And Matthew 27 says that, "Many of the bodies of the saints that slept in the dust of the earth, rose, and came out of the city, and appeared to many of them in the city." 77 I can see Sarah and Abraham coming down the street, say, "Oh, honey, look there! They've changed these things a little bit. Look around here how this looks." 78 Somebody said, "Who is that couple there? It seems like they're strangers." 79 They say, "We're recognized." [Brother Branham snaps his finger—Ed.], vanished out of their sight, like He went through the wall, you know, and they didn't even know or see Him come in. Went out! **They had glorified bodies, and they appeared back an earth, hallelujah, for a first fruits of the proof of God's power and the resurrection. There they was. Robbed and stripped principalities, and took death and hell, smothered it up. And rose up on Easter morning, and entered into the Kingdom with Him. 80 No wonder they said, "Bury me in Palestine." They knowed the resurrection was going to be in Palestine. 81 Therefore, today, brother, you can have whatever you want to, all the old cold formal religion you want to, but, bury me in Christ, for those that are in Christ will God bring with Him in the**

resurrection. Say whatever you want to, and call it fanaticism and whatever you want to do, but just let me stay in Him, for those that are in Him is coming out of the grave on the resurrection, for God shall bring them up. He promised to do it. Amen! 82 What difference does it make if you're getting old? Well, glory to God! What does that have anything to do with it? Closer home! Amen. Oh, glory! Going to call me holy-roller, anyhow, you might as well get started. All right. How wonderful! That's enough to make a holy-roller out of you. Why, how can I keep from being happy, and know that's the Truth? Why, sure, I'm happy. And everybody that's got that hope is bubbling up.

Endnote:

*53-0326 - Israel And The Church #2
William Marrion Branham*

117 A perfect type of Christ, was Moses. Is that right? All those patriarchs were Jesus Christ living pre-life-d. Moses born under persecution, just as they was killing all the babies in the time of Moses. Jesus, when He came, they was killing all the babies to get Him. Is that right? The devil trying to catch Moses, the devil trying to catch Jesus. He was trying! 118 I can see Jesus when He went up, down there, knocked on the door down there in hell, that morning. Hallelujah! (I don't know whether it's within—in me to teach that yet tonight.) When I can see Jesus when He died at Calvary, ascended, went down there and seen all those people back in there, weeping and wailing, and carrying on, said, "You ought to have listened to the prophets." He preached to the souls that were in prison. "You had Enoch, you had the prophets, you had the laws, why didn't you listen to it?" They didn't. Closed went the door. 119 Went down to hell, knocked at the door. Satan said, "Who's there?" 120 He said, "Come, open the door!" Oh, my! I'm just giving drama, of course. 121 Walked up to the door, and pulled open the door, and said, "Who are You?" Why, He said, "I am Jesus Christ." 122 "Oh, so You finally got here, did You? Huh! I been after You for a long time, Boy." "I know you have." 123 "Now look! I thought I had You when I killed Abel. I thought I had You when I killed Moses. I thought I had You when I done all these things. When I got John the Baptist, I thought I had You sure. But now I got You, You're here in my possession!" 124 I can hear Jesus Christ say, "I am the virgin-born Son of God. I came from the ivory palaces of My Father, and I came to the earth. And on the earth, is bathed this morning with My Blood that I gave, and paid the price of death, sin, and hell. Give Me those keys!" Hallelujah! "I'm taking over from here on. You've kept the people in bondage, you've kept them in fear and everything else, but I'll take over from this on!" Hallelujah! Took them off and hung them on His Own side, pushed him back in hell, and walked away. Amen. Amen! 125 The Mighty Conqueror, since He rent the veil in two, lo, behold Him in full view! The Mighty Conqueror rose up, said, "I am He that was dead, is alive again, and I'm alive for evermore, and have the keys of death and hell." Hallelujah! "He that heareth My Words and believeth on Him that sent Me, hath everlasting Life. I've got the keys of the resurrection, I'll raise him up in the last day." That satisfies me. Amen! "I am He." Amen. Oh, my!

All right now. Once again, the church world has done the same thing, they have crucified the message of Malachi 4. There Malachi 4 message, Shout message hung upon the cross. They made fun of it, said poor little ole ignorant Kentucky hillbilly. Talked about the seed of the serpent, predestination and the Bride, the grace, and all these great mysteries - they laughed at him. They crucified him to the congregations, the false prophets did. They hung the message and crucified Jesus Christ afresh again. Amen! And Brother Branham indicted that generation, in the tape indicted, he indicted them for crucifying Jesus Christ afresh. Amen!

Endnote: #4 quotes

63-0707M - The Indictment

William Marrion Branham

1. 232 ***They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right?***

2. 257 ***So that's what this nation has done. That's what this people has done. That's what these churches has done. They've turned It down, and they've crucified the Message. They've crucified the Truth, to the people. How'd they do Jesus? They put Him to shame, stripped His clothes off of Him, hung Him up on a cross and nailed Him up there, the Prince of Life. The same thing they've done today with their creeds! They've done the same thing. They stripped the things, they've stripped the—the goodness and the clothing of the Gospel, by trying to place It somewhere else, and hung Him on a cross. Oh, my! Why? 258 "There they—there they crucified," now the last quotation, "Him," Him, this most precious Person. Why did they do it? They didn't know Him. Why they doing it today? They don't know this is the Truth. They're—they're dumb and blind of It. They don't know It. That's the reason. Their creeds and traditions has gotten them away from the Word of God.***

3. 265 ***Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" He was the Word made flesh. And today the same Word is made flesh.***

4. 346 *The very same thing today, "Away with the Holy Ghost," they don't want nothing to do with It. "It condemns and does these things, and tells our people these things we don't want to get mixed amongst our organizations. It's against our creeds." They crucify Him again. Oh, my! Notice now as we're closing. Got to close. And, again, they call It "fanaticism." 347 And they called Him a "fanatic." They said, "He was crazy." Anybody knows that the Bible said that, "Jesus was," them Pharisees said, "this Man is a Samaritan, and He's mad." Now what does the word mad mean? "Crazy." "The Man is crazy. They're a bunch of crazy people follow Him. He is Beelzebub." 348 And, again, they say the same thing, "It's a sort of witchcraft. It's fortune-telling," placing Him again on the cross of shame. What cross? What shame? His a vindicated Word; making fun of It, telling the people It's the devil. Making something, and call...*
349 *He said, "They calling the holy works of God 'an unclean spirit doing it,' no forgiveness for it." 350 Making shame of His Word, trying to expose It and call It a fake or fanaticism, "Don't go to it. Don't attend them meetings." Uh-huh. 351 What do they do by doing that? They take their denominational creed nails. That's right. These pleasure-hunting teachers, worldly, ungodly, denominational mad, take the denominational nails and crucify the Son of God with it, afresh, from their pulpits. 352 Why do they do this? "They love the praises of men," the degrees that the church can give them, "more than the love of the Word of God." **I condemn them.** They can't conform to the world, because they're... **Can't conform to the Word,** because they're already conformed to the world. They've already done it. The hypocritical day that we live in! Is not this... 353 Is not one Calvary enough for my Lord? Why will you do this? **You that's supposed to love Him, you that knows This is His Word,** you that can read Revelation the 22nd chapter, say, "Whoever will take one Word or add one word," why do you do it? Isn't one Calvary enough for Him? 354 **I stand in His defense. I'm His attorney, and I indict you by the Word of God. Change your ways or you'll go to hell.** Your denominations will crumble. I indict you in the Presence of the Judge, right, you, with your forms of godliness, hypocrisies. And why do you call It.. Ain't one Calvary enough? 355 As Peter said, "Your denominational fathers," Peter indicted you by the.. Said, "Which of your fathers hasn't done this?" Stephen done the same thing: "With wicked hands you've crucified the Prince of Life." Didn't Jesus say, Hissself, "Which one of your fathers didn't put the prophets in the tombs? And you garnish them afterwards"? So has it been to the righteous man down through the ages! 356 So do I indict this high-polished, church-going bunch of Christ-rejecting people of this day. **You, with your forms of godliness, crucify my Christ the second time, by telling the people, that, "These Words are for some other day, and It isn't for this day."** I indict you. **You're guilty of the same crime that they was, on the day of the crucifixion. Repent and turn to God, or perish.** 357 And again I say, "Here," the churches, "they," the teachers, "crucify," by blasphemy, "Him," the Word. **God be merciful!** Let me say that again. It might have been mixed up on the tape. "Here," the churches, "they," the clergy, "crucify," by blasphemy, "Him," the Word. **No wonder it's again: Mid rending rocks and darkening skies My Saviour bowed His head and died, But the opening veil revealed the way To Heaven's joys and endless day.** 358 I say it on this tape, and for this audience. I say this under the inspiration of the Holy Ghost. **Who is on the Lord's side, let him come under this Word! God will surely bring this wicked, Christ-denying, Christ-rejecting generation into judgment, for blasphemy, the crucifixion of His identified Word. They are coming to the Judgment. I indict it! "Who is on the Lord's side," said Moses, "let him come unto me," when the Pillar of Fire hanging there as an evidence. Who is on the Lord's side, let***

him take up the Word, deny his creed, and follow Jesus Christ daily. And I'll meet you in the morning.

All right now. There hangs the message of Malachi 4 upon the cross of all the denominational doors. There they crucified Christ again and hung him up outside of the church doors, there he hangs, with laughing's and mocking's and criticism. But Oh, God, here comes now the message and ministry of the Third Pull, to come and haunt all those people in those denominational churches that rejected Brother Branham's ministry, Jesus Christ. He descends in the capstone ministry and comes into them churches and haunts their souls that rejected the message. Brother, you talk about a terrible time it's going to be for them.

Amen, are you getting it? Now let's look over here in Joshua. Now it said Jericho was straightly shut up because of the children of Israel, and none went out and none came in. Amen! Eighth verse.

Joshua 6:8. "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets" Come on now! Seven church ages, seven trumpets, seven seals, seven plagues - seven woe's, Amen! Bearing the seven trumpets of Ram horns passed on before the Lord, and blew with the trumpets: and the ark of the covenant of the Lord followed them.

And the armed men went before the priests that blew with the trumpets, and the rearward came after the ark, the priests going on" That's Joshua 6, 1 and through ten. "and blowing the trumpets."

Listen now, here we are here's where I want to come to.

"And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Now on the tape, The Spoken Word is the Original Seed, Brother Branham said, these predestinated supernatural race of people, with a ministry just like Jesus Christ. They will be trained to conformed to the very image by the message Shout ..., the Shout message of Malachi 4. Amen! They will never speak unless He tells them to speak. They'll never utter their Voice. But when God tells them to SPEAK, they shall speak and it'll be THUS saith the Lord. And God will create right before their eyes what they say.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

392 May there come forth a revival of the just, and A GREAT POWER COME AMONG THE CHURCH JUST BEFORE ITS GOING. I...It's not hard to pray that, because You promised it. And we're looking, Lord, FOR THAT THIRD PULL THAT WE KNOW THAT WILL DO GREAT THINGS FOR US IN OUR MIDST.

Endnote:

60-0522E - Adoption #4
William Marion Branham

34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now **right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also."** Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord.

Endnote:

62-0318 - The Spoken Word Is the Original Seed
Rev. William Marrion Branham

Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the... nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.**

420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. **So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death.** For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. **The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD.** Then It is germitized, so the Holy Spirit waters it until it is grown and serves its purpose.

Endnote:

60-0313 - Hear Ye Him
William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting**

*His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

All right, now you notice here that Joshua is a type. Oh, I feel like jumping up on this piano. I said, Joshua is a type of the book of Ephesians. And Brother Branham said God is restoring a church, and it's an Ephesians church. And it said that Ephesians Parallels Joshua.

Endnote:

60-0515E - Adoption #1

William Marrion Branham

Now as we study together, I'd like to say this, that this Book of Ephesians perfectly parallels the Old Testament Joshua. Ephesians, the Book of Ephesians.

So, here we have an Ephesians church, Glory to God! Commanded not to shout, not to speak a thing, until the Lord Commands them to speak. Alright! And He said, "Go around the walls of Jericho." Now Jericho represents the denominations that rejected the message of Moses. Amen! They have rejected the message of Moses.

Endnote:

64-0620B - Who Is Jesus?

William Marrion Branham

75 And He dealt with the lowest, most poorest of people. And He was rejected by the highest of societies. He was rejected by His Own, the church that ought to have known Him, but they didn't. They wasn't trained in the Word, to know Him. 76 And we find again that He went to the lowest city that was in Palestine, Jericho. I forget how many feet below sea level it is, way

low. He stooped Himself so low until the smallest man of the city had to climb up in a tree to look down on Him. 77 But that's what the world thought of Him. They give Him the most crucial, hardest death that any man could die; He died as a malefactor. The most disgraceful that He could die, stripped His clothes off of Him; and, 'course, you see on the statues, and so forth, they got a cloth around Him. "But He despised the shame." They stripped His clothes completely from Him, nailed Him to a cross, in shame. The lowest, hardest death that could be given, they give it to Him. **And that's what the world thought of Him. 78 But God thought of Him till He give Him a Name above every name that's named in Heavens or in earth. Exalted Him so high till, His throne so high, He has to look down to see Heaven. That's what God thought of Him.** I'm sure that's our thoughts this morning, too. It's above every name, above every name that could be named. Even the whole family in Heaven and earth is named "Jesus." And by this Name, **every—every knee shall bow, and every tongue shall confess to It.** 79 **Zacchaeus was just a—a businessman in the city of Jericho.** And he was no doubt a—a fine man in his way. He—he was, let's say, I believe, being a fine man as he was, **he must have belonged to some church, one of the denominations of that day.** Let's say he was a Pharisee.

Endnote:

63-1128E - The Token

William Marrion Branham

133 God is in His Word, for He is the Word. That's exactly. "I have heard." And faith cometh not by hearing the council, but the Word. Hearing the Word! 134 They seen this, and they knowed. She knowed it was the truth. She asked for mercy, watch, for both her and her family. She asked for her and her family, just like they did in Egypt. 135 Notice, there was given to her a token, a red token. That the scarlet string that she let the people, the spies, down out of the window, was to be a token. God would not, destroying angel... **God's destroying angel would not come near her as long as she had that token.** But, and what if she'd say, "Oh, I let them down. I done—done a good deed. So now to keep anybody from criticizing me, and seeing this scarlet rope hanging out here, I'll pull the rope back up"? Then the...the judgment angel would have never passed over her house. **She had to have the token displayed. It had to remain there.** 136 Hallelujah! Oh, it means "praise our God," in these hours. Remember this. I'm not in here for a living. I'm not in here preaching for a living. No, sir. I can work for that, yet. I don't do this for that. If I thought that there was any other way besides this right...Remember, this is I, I've got to meet God. It's my soul. It's got to be me. It's not only me, but I'd have more condemnation. The Word of God is God. That's God's program that's laying there, and that's the Truth. **137 I believe that the scarlet thread had to be displayed, or the angel, destroying angel, would have never honored anything else but that token when it was displayed. The messengers gave her a token, and she must keep it displayed.** 138 Notice, **Jericho had heard what God had done, but did nothing to take the warning.** 139 The world today, it's not shut up in a side somewhere, the whole world knows these things goes on. The whole world has known. The Episcopalians, the Catholic, the Lutheran, **all the denominations know that there is a God that works in His Word in this day, and keeps His signs and wonders moving. It's not just shut up in a corner. They heard It, but they did not want to receive It. They had.** 140 **His great Power and His signs had been played, displayed, but they didn't want to receive It.** Just the same as it was in Sodom, His great signs and wonders had been displayed there, **but they didn't**

want to receive It. So there wasn't nothing left but judgment, was next. They must believe the whole Word, to be safe. But they thought they were safe, perhaps, in their great big organization of Jericho, their city. They thought that was good enough, but it wasn't so. 141 BUT ONE LITTLE HARLOT. THERE MUST HAVE BEEN SOME TAPE BOYS SLIPPED IN THERE AND PLAYED SOME OF THE TAPES. THE—THE PREDESTINATED SEED CAUGHT IT AND BELIEVED IT. So, anyhow, they got in there for a message. They had church that night in her house. **She used her house for a church, to receive the message. 142 O God, let us open our hearts and receive the Message, that Jesus is alive tonight. He is right here among us. He is the same yesterday, today, and forever. Open up your house and let the Messenger, the Holy Ghost, come in and identify you by His Own Presence, the Token that's upon you. Then you don't have to take anybody else's word for it, He is there to speak for Himself. And He is the Word. That's right. It's God's Token, to identify His Ownself. 143 She used her house for the messengers. Then she got all the city, that would believe, under the same token. 144 And that's the way the church should be doing today, getting everything that will believe, under the Token. The Token is the Holy Ghost. Just remember, they must get under the Holy Ghost. 145 And when God had destroyed his angels...The destroying angel come through, and when they seen the sign of the token, her house stood. The rest of Jericho fell down. But just the sounding of the trumpet, just think, and the whole walls fell down. They went straightway and utterly slayed everything there was in there, but all that was under that token was safe. Why? The messenger of God had come. They had told them the truth and they got under the token. Yes, sir. But many of them didn't want to believe it. So if they didn't want to believe it, they had to take the circumstances. 146 Same life that was in the token at Egypt, see, life, same thing like the life token in Egypt. 147 When they put the string down, that was the token. In that Gentile world, there was no blood applied for them yet, but they give a symbol of the red, of the token. So, when they saw the token; Joshua, a type of Jesus, was true to the token and sign that his messengers had preached, when Joshua give orders that no one should walk up to that house where that token was (no, sir), because no one was to be killed under that token. And Joshua really means "Jehovah Saviour," same as Jesus does. And when HE SENT HIS MESSENGERS, JOSHUA, ANOTHER TYPE TO THE GENTILE WORLD, AND THE GENTILE, THAT LITTLE MINORITY THAT BELIEVED AND DISPLAYED THIS TOKEN, EVEN THE DESTROYING ANGEL RECOGNIZED THAT TOKEN. See? That's the only thing He'll recognize today.**

But now here comes the Ephesians, Bride, the resurrected Ephesians church that's sitting in heavenly places with Christ Jesus, with the gifts of the spirit in operation! Hallelujah to God! AND THEY HAVE A GREAT WEAPON, A SWORD, THE SWORD OF THE KING. HALLELUJAH!

And there they go around Jericho, the denominations, and when they go around Jericho it's at the Seventh Trumpet. Glory to God! And when the Trumpet of God shall sound, Oh Hallelujah! The Bride will go out into Jericho and there they will go in and demonstrate the creative power of God. And when the children of the converts of Brother Branham in the Assemblies of God, in the United Pentecost, and around the world, see the great ministry of the Bridegroom in the Bride, they will come pouring out of them denominations, screaming and crying for the Holy Ghost!

Endnote:

63-0322 - *The Fifth Seal.*

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR. I—I believe, if He can make a squirrel appear, that has no...HERE IS THE MAN OR WOMAN, JUST GOT A PART MISSING. And that's complete animal, in itself. He is God. I—I love Him.**

Endnote:

65-1126 - *Works Is Faith Expressed*

William Marrion Branham

24 I had a dream, the other morning. I don't dream very often, I'm not a dreamer. But I—I dreamed that I seen a man, a young fellow in shackles, and he was trying to get out, and—and I said...Somebody told me, said, "Those are horrible people, don't have nothing to do with them." 25 And I seen this young fellow getting out of his shackle so I just let him alone. I thought, "I'll just see what he does." So when he got out, he was a nice fellow. And I seen others trying to get out. 26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California. Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. **I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!"** 27 **And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it."** 28 I said, "O Brother Borders." I love him. 29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I. 30 **And she said, "Brother Branham, deliver us from this."** Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble." She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... 31 I looked around, and I said, "I wished I could." And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. 32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, "Deliver those people." And He went away. 33 And I thought, "Well, how could I deliver them? I—I

haven't got strength enough in my arms to break those bars." 34 SO I SAID, "HOUSE OF HELL, GIVE AWAY TO THE NAME OF JESUS CHRIST." 35 AND ALL THE CREAKING AND POPPING, AND—AND ROCKS ROLLING, AND—AND BARS FALLING; AND PEOPLE RUNNING, SCREAMING, "DELIVERED!" AND SCREAMING AT THE TOP OF THEIR VOICE, AND WAS ALL DELIVERED. 36 AND I WAS SCREAMING THEN, "BROTHER ROY BORDERS, WHERE ARE YOU? WHERE ARE YOU? GOD IS DELIVERING HIS PEOPLE! Where are you, Brother Borders?" I've wondered about that. 37 You know, Brother Borders is very scared. You know the prophecy, all...many of you do, you take the tapes and so forth, about the West Coast.

The Bible said, that the five foolish virgins come to the Bride and said, give me this great power, give me this great creative power of the Holy Ghost! And they said, there is not time, the blood has left the mercy seat and it's time to go into the rapture. And there will be weeping, wailing, and gnashing of teeth when they see the great demonstration of that!

Brother, can you see them two hundred thousand people coming stomping and roaring out of the Assemblies of God, United Pentecostals, Baptist, Methodist, and Presbyterian? The Bible said, and there was a multitude that no man can number that come out of the great tribulation. And those are Brother Branham's converts and many others too. Can you say, Amen?

Brother Branham's tapes have gone around the world. They've went into Africa, Asia, China, the Philippines, Hawaii, Holland every nick and corner of the earth. Them tapes have went and sowed the seed of Malachi 4, and then God underneath the Seventh Seal ministry, raises up the great ministry a great apostolic ministry of the Bride of Christ and there They go around the world demonstrating and riding the White Horse one more time ministry, Glory to God! Around the world, for a witness and then shall the end come! Glory to God! There will come all God's children out of those denominations. When she says, "Come out of there!" Oh my! Oh my, we ought to be shot through! Raise your hands and Praise him! Do you believe it? Say thank you, Jesus! Glory to God!

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in

immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Now Joshua, the Ephesians church, circled around Jericho. The Bible said that Jericho was straightly shut up. Brother, it's gonna be straightly shut up by the World Council of Churches. They'll straightly shut Jericho up and you can't come in. The only way you can get in to them children is wait until God bids you to shout. DON'T YOU SEE WHY I KEEP PREACHING TO THE MINISTERS TO WAIT ON GOD, DON'T GO UNTIL GOD SENDS YOU.

That is why I'm in Connecticut! I'm waiting! I'm longing for that day when God says go, and will not go until He says go. How many is waiting for that Voice. Oh God, I know that the World Council of Churches is straightly shutting up Jericho and the devil's thinking he can straightly shut it up. And that God's great bridegroom, Voice, can't get in there, to say come out of there my children, that heard my prophet, Brother Branham. But oh glory to God, Joshua the Ephesians church, knew that God was gonna crumble them walls down, so that the Bride could get in there. And it's a spiritual wall now, it's a spiritual wall now. Gory to God! There's two hundred thousand, thousand demons walled around the denominations and is gonna try to get you, too. Can you say, Amen?

But when that old Ephesians church, Joshua, the type of the Holy Ghost in the Ephesians church, commanded the Bride to go to Jericho, go around it, circles around it, and when the Seventh Trumpet sounds, there you shall cry out with the Shout of Malachi 4, Come out of there and believe the Word of God. And brother, here come Rahab out of there. Brother, this is so good!

I said there came Rahab out of there and all of her house. Can you just raise your hands! We can't praise God enough! The world is starving and we're feasting upon the mana from heaven. We're sitting in heavenly places with Christ Jesus this morning, feasting upon his Word. Glory to God. And there the Shout message of the Bride and the Voice of the Bridegroom say come out of there that you may not be partakers of her sins and her plagues that she is gonna receive in the tribulation. If you stay in there, little children, God will pour out the plagues upon you and He will burn you in hell.

Revelation 18:4-Reference quote:

4 And I heard ANOTHER VOICE from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Endnote: #2 quotes

*SON OF MAN AND THE LITTLE BOOK 3-21-71 a.m.
Robert Lambert*

1. Notice -- He was a lamb during seven church ages, but now after the church ages are over, *He comes with a different kind of a ministry now. A different kind of ministry altogether. It's not a lamb, but a lion ministry.*

2. But now here *He comes as the Lion of the Tribe of Judah. Judah was the one that guarded the EASTERN GATE and Judah was the Lion whose birthstone was Leo. LEO IS JULY AND JULY IS HARVEST TIME. SO HE COMES AS THE LION OF THE TRIBE OF JUDAH TO REAP THE HARVEST.*

This is what God promised through Malachi 4. This is that, that was promised by Malachi 4. That He would pour out the Holy Ghost upon the Bride and this is that, that your seeing now! And they come screaming and crying up out of them denominations. And they begin to wail and gnash their teeth.

And about that time... remember now the Seventh...the Seventh Trumpet has sounded! Oh my! The Seventh trumpet has sounded and what does it do? It brings a call out of the denominations to all the converts of God, that's justified. Amen! THERE ARE THOUSANDS AND UNTOLD THOUSANDS THAT ARE BLINDED BY THESE HYPOCRITES, DEMON POSSESSED FALSE PROPHETS. I SAID FALSE PROPHETS.

ANY PREACHER THAT IS NOT PREACHING THE SHOUT MESSAGE OF MALACHI 4, IS A FALSE PROPHET AND IS DOOMED FOR HELL AND THE JUDGEMENTS OF THE WHIRL-WIND. Glory to God.

Endnote:

65-0725M - *The Anointed Ones At The End Time*

William Marrion Branham

67 **Oh, you false teachers listening to these tapes all these years, and seeing God confirm exactly what He said, and you set in your study and know it's the Truth; and because of your denominational differences, you dispute them and tell your people they're not so. Woe unto you!** Your time is close at hand. 68 Balaam, anointed with the same Spirit that was upon Moses. What was the difference? The teaching of Moses was perfect. The Bible said here in Second Peter, that it was "the teaching of Balaam" that Israel received, **that God never did forgive. Unpardonable sin! Not a one of them got saved, though they had come out under the blessings of God, and seen the hand of God moving by this mighty prophet, and seen it exactly vindicated by God.** And, because, another prophet come in with a teaching, contrary, and disputed with Moses, and tried to prove to the people that Moses was wrong. And Dathan, Korah, and many of them, agreed with him and **taught the children of Israel to commit fornications, to go after his organization,** that, "We're all the same." "Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and whatmore, we're all the same." 69 We are not the same! **Ye are a separated people, holy unto the Lord, dedicated to the Word and the Spirit of God, to bear fruit of His promise of this day. And you're not of them! I know that's awful strong, but that's the Truth just the same.** Dedicated to a service in this last days! "Come out from amongst it." 70 Now, "the teaching of Balaam," not the prophecy of Balaam. That was all right. That was God. How many believes that? [Congregation says, "Amen."—Ed.] The prophecy of Balaam was exactly right, 'cause he couldn't speak nothing else. **The anointing of God wouldn't speak nothing else, and God vindicated it by proving it was the Truth.** But it was "the teaching of Balaam."

Endnote:

56-0805 - *The Church And Its Condition*

William Marrion Branham

168 **After all, Your vengeance belongs to You, "I will repay, saith the Lord."** How we've found that to be so, Lord. Just stand still, be gentle, see God take...come right down to His lamb. Sure, certainly. **This good Shepherd give His Life for them, He come right down to His sheep. And He'll guide them. Woe unto that one that crosses them up! Woe unto that one that says one word against them! Said, "It'd be better that a millstone was hanged at your neck, and drowned in the depths of the sea.** Their Angels always beholds My Father's face which is in Heaven." See? O God, we want... "As you do to them, you do to Me."

Endnote:

63-0119 - *The Way Of A True Prophet*

William Marrion Branham

209 How you going to build your church upon the Rock? How will the preacher ever stand in the pulpit and preach the Rock, and build it upon the fundamentals of the full Gospel, when his audience, some of his people out there, would put him out? **Now, I blame the preacher**

for not having the audacity, and the Spirit of God, for just shutting the door, say, "Get somebody else will stand for that stuff and not me." I—I admire a preacher that would do that. 210 But woe unto that congregation when an anointed man of God tries to bring them the Word, and then they won't line up with It. That's right. How is he going to have a church that all the nine gifts operating in it, and so forth, and then, they and that, and the church won't even—even live decently and morally, won't learn their ABC's of the Gospel? Then say, "If I had a better preacher!" Why, it's your fault. That's right.

Brother Branham said, woe unto all you preachers out there in Tucson, Arizona, that heard these tapes and lied to your people and won't let them hear them.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

I WAS THERE THREE YEARS, AND NOT ONE TIME DID YOU INVITE ME TO YOUR PULPIT. I SET IN TUCSON FOR NEARLY THREE YEARS. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knewed that that was the Son of God. And, think now, He's choosing His Bride. 338 Dear God, out across the land everywhere, speak to their heart. You're the only One can change their heart. If that wasn't Seed put in there at the beginning, they'll never see It, Lord. They're just... "The blind will lead the blind. They'll fall in the ditch," as sure as anything, because Your Word says they will. 339 Now, Father, being that we see across the country, around the world, in Africa, dozens, dozens through South Africa, Mozambique, all across the country, little assemblies taking these tapes. And so will this tape go to twenty-some odd, different nations. They're beginning to see It and pull away, hundreds and hundreds of them. Won't take many, Lord. Then when the last member is received into the Body, Christ will come. 340 Lord God, I'm asking the Bride, tonight, the ones that I feel has pulled away and waiting, may they separate themselves from everything in the world. They must lay in the Presence of the warm Son Light of the Son of God, bathing in His Word, in His love. Grant it, dear God. 341 May these people here, visible, that held up their hand, tonight, dozens of them through this great tabernacle, I pray, God, that new Life will come into them; I pray it, for across the nation and even around the world, where the tape will be played, that

*they also will receive this Thanksgiving Message and know, by the hints and things that's been thrown, what they must do. I pray it, Father. Grant it. Bless them. They're Yours. 342 I know it's customary now, Father, that we ask the people to the altar. And I pray, dear God, that in every mission, everywhere around, and in across the world, that they will come to the altar: the black, the white, yellow, brown, wherever they are; the rich, the poor, the indifferent, the beggars, whatever they are. 343 The denominational, those who set self-styled and self-centered, O God, "Naked, miserable, wretched, blind, and don't even know it." You said it would be that way, and it's that way. 344 So I pray, Father, that You'll call every Seed, tonight. And everywhere around the world that This may fall, **MAY IT CATCH THAT LITTLE EAGLE THAT KNOWS THE VOICE OF HIS LORD.** Grant it, Lord. I commit them to You, in Jesus' Name. Amen.*

ONE DAY YOU WILL REAP WHAT YOU SOWED! My God, when the Trumpet of God shall sound and the ministry of Christ goes and preaches to the souls that are in prison. Brother, if you have ever heard the message of the Shout of Malachi 4, and you have closed up your heart to it, if you women have heard him preach said, "Don't cut your hair" and they went right on cutting it and wearing them ole skin down tight dresses and all them nasty clothes, and the preachers won't tell them the truth and they lie to them about Brother Branham and the message of the shout of Malachi 4. They have crossed the line, they have crossed the line to the point of no return. And then when the ministry of the Seven Seal comes, it brings revival, setting in order of the Bride, filling her with the Holy Ghost. Getting fear into the Bride, judgement to Ananias and Sapphire. The fires in the Bride to clean them up now.

And then when God gets them ready - straightened out, walking in the power of the spirit, THEN THE TRUMPET OF GOD SHALL SOUND. AMEN. AND THE DEAD IN CHRIST SHALL RISE. AND BROTHER BRANHAM, AND ALL THE PROPHETS, SHALL COME HELP THE BRIDE IN THIER MINISTRY. And they will take you into the World Council of Churches brother and they'll try to kill you, but there will be standing the angels of God and the dead in Christ around you, and nothing shall harm you, not even the hair on your head will be touched.

Brother, don't you realize what God's is doing? He's all over me, He's here right now!!! How many feel it? I feel him here right now!

Brother, how can you fear the World Council of Churches? When you'll walk right in there and put your finger right upon them and you'll not shout until He tells you to shout. The Trumpet shall sound and then it will be time to shout. And you'll shout out from inside, brother. Don't meditate what your gonna say. But don't you see it coming back to the original! THAT OUT OF YOUR BELLY SHALL FLOW RIVERS OF LIVING WATERS. You don't have to be educated, you don't have to quote every scripture from Genesis to Revelation, but you got Him, who is the Word, sitting upon the throne and He will act by his own self, the Word, AND HE'LL CREATE. That's why there will be no interpretation to this brother! It'll be Christ the Capstone Himself speaking out from the top of the pyramid. And it'll bring judgement upon all those... As Brother Branham said that one day you false prophets will reap what you sow, you wait and see.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*371 Might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at? 372 "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders. 373 You remember the pyramid Message? **It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.** 374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. **And now the Headstone comes, to cap off the Church.** Does the Thunders mean that, my brethren? Sirs, is that where we're at?*

And there it is, there it is, over in the epistles it said that there we're false prophets and teachers among you, who shall bring in lying heresy Jannes and Jambres, but their folly shall be manifested to the five foolish virgins. Amen! WHEN SHE BEGINS TO DEMONSTRATE the great power of God. Oh, Glory to God!

2 Peter 2:1-Reference quote:

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 Timothy 3:8-9-Reference quote:

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

Oh, glory to God! Let me nail this down now. About that time the Bride will be given the Voice of God in the midst of the apostate church world, and the false prophets. And it'll be something like this, it'll be something like this... they'll say by the Voice of God, they'll say, "That seeing that you have uncounted yourself worthy of eternal life, the real genuine Holy Ghost, and have accepted a false substitute that let you cut your hair and wear them skin down tight dresses and let you preachers compromise...for a cracker... for all the world and the love of the money, popularity, and your Cadillacs, and everything! When you should have drank branch water and ate soda crackers, and told the truth to the people. And because you've done that, and have esteemed yourself not worthy of eternal life, HENCE FORTH WE TURN TO THE JEWS, GLORY TO GOD!" And the Bible said, ye shall not have gone over the cities of Israel until the Son of Man comes and catches you away in the rapture.

Matthew 10:22-23-Reference quote:

22 *And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.*

23 *But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.*

Endnote:

63-1117 - *Once More*

William Marrion Branham

159 *I wonder if we're that willing tonight? I wonder if the Pentecostal world is willing, tonight, to make that same agreement with God? "Lord God, if it knocks my denomination to pieces, if they excommunicate me from the council! **I don't care if they take my fellowship card, and I have to lay on my stomach, and drink branch water and eat soda crackers, instead of riding around in a big car with a big salary! I don't care what the price is.** That system drove me away from You. Take me back again, Lord. I'll believe Your Word. Revenge my eyes that's been put out. Let me die with it. Amen. Let me die out to my ownself. I don't care what they say about me. I may be bishop, I might be this, that, or the other, **I don't care what they say. Bring back the power of the Holy Ghost in my life.** I've been blinded long enough." 160 Oh, church, are you willing for that? "Let me die with the rest of them. Let my name, as reverend, doctor, or whatever it be, perish. **O God, just give me again, just send upon me again, that glorious Power that fell on the Day of Pentecost; that can meet the challenge of this hour, in the face of communism or anything else that rises. Let me die, Lord, with them.**" **There is a possibility, you know.***

The Seventh Seal turns the gospel to the Jews. The Gentile days are finished. And when the gospel goes over to the Jews by the witness of the sign of the Messiah, then the rapture will take place and the tribulation sets in and the Sixth Seal begins. And that Trumpet sounded the gospel to the Jews. And then they the Seven Sabbaths of Pentecost are finished, and the feast of the atonement of Christ Jesus has started for the Jews. And then the five foolish virgins, when they see the gospel go to the Jews, they see the demonstration of the great Holy Ghost. Glory to God! Oh, Hallelujah! They'll weep and gnash and cry. Many will turn on those ole false prophets and kill them for lying to them.

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

174 *What is it? **When God gets ready to speak, there's a sound of a trumpet. That's always His Voice. It's calling to battle, see. God speaks. These angels will come forth with the sounding of the trumpet.*** 175 *And did you notice, at the last angel's Message, the trumpet sounds. The first*

angel's message, a trumpet sound; second angel's, a trumpet sounded, when He sent it out. Notice, but when the Seals were announced, they were all in one great, Divine thing, to call out a group of people; there was one trumpet sound, and Seven Seals were broke. 176 Notice, "Gather His elected Jews from the four parts of the heavens." 177 He mentioned the six Seals, as we have seen, **but not the Seventh Seal. He has never said nothing in here about the Seventh Seal, nowhere.** 178 See, right away, the 32nd verse, turns to parables, of **the time of the calling of the elected Jews.** Now watch here, see. **179 "And He'll send the angels with a trumpet, and gather the Elect from the four corners of heaven."** Now He starts... 180 See, He don't say nothing about the Seventh Seal here. See? He spoke of the Sixth Seal; First, Second, Third, Fourth, Fifth, and Sixth. 181 But notice: Now learn a parable of the fig tree; When its branches is yet tender, and putteth forth leaves, you know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the door. 182 That last, that question they asked Him, "And what will be the sign of the end of the world?" 183 "When you see these Jews... When you see these other things taking place, you know what take place. Now, when you see these Jews..." Talking to the Jews! Now watch. What company is He talking to, Gentiles? Jews! Jews! See? 184 Now He said, "You'll be hated of all nations for My Name," and so forth, like. 185 Now, "When," He said, "you see these Jews begin to put forth their buds over yonder," when that Israel begins to turn back, getting into her country. When she gets there, (the Church is ready to Rapture), there's only three and a half years left until the end of the old world, and she goes out into chaos, and in comes the Millennium, to the new—new earth. Said, "Even at the door!" Now, one thousand years on earth is only one day with God. And three and a half years, what would it go to? So many seconds, in God's time. That's the reason He said, "**It's at the door.**"

Oh, you say, Brother Bob your beside yourself. Yeah I am! The time of Christ is coming. Amen! It's not my words it's His words, Amen! You'll see what I'm telling you. I can't preach no more. Oh, it's a horrible day, terrible day, can you see that saints? Do you understand the message of Brother Branham now? Oh, how you ought to weep and cry for your brothers and sisters wondering around from Arizona to here to there, looking for something that'll never be. It ought to just smite your heart with a burden. Oh God, let me die out to myself, Lord let me crucify this flesh that I might be able to help those poor people in Arizona. Their waiting for something they'll not see.

Let's just bow our heads while sister Priscilla comes. I don't feel led to preach no more to you. This is what I told you that the Lord been speaking to me about for the last few weeks. That's why I've not come out of my room for nothing. Oh, God, I'm not hungry enough. I don't fear God enough. I don't appreciate God enough. I see what God is getting ready to do and I see my precious brothers and sisters and minister friends wondering around trying to strain in a act swore account. Trying to gather themselves together in Arizona for a tent ministry for Malachi 4.

They say, wasn't he supposed to come again? No! "Elias has come already and you didn't know it." You know what, you know it ought to cause you... It ought to cause us to a...My! In desperation to cry out to God. "Lord have mercy upon me, help me Lord." We ought to repent in sack cloth and ashes. Can you see why the five foolish virgins will be weeping and wailing? Now you see what Brother Branham was trying to say to you under those Feast of the Trumpets? Oh My, saints what an hour we're living in! And what could happen right now? Any day the Seven Thunders may utter their Voice. Be prepared at any time. How many of you'd like

to say, "Brother Bob, help me to understand, help me to understand this thing your preaching about!" And you want me to pray for you right now? Let's bow our heads.

Brother Lambert gives closing prayer:

Oh, Lord God, this great mystery that's beneath that Seventh Seal, Lord it's our very life, it's our vision of this hour. It's our pulse of our heart beat, Lord. It's our thoughts of our mind, the meditation of our heart. Oh God! LORD HAVE MERCY UPON THY PEOPLE and help them oh God! Lord help thy people! Send something Lord, send this Seven Thunders, Lord! Let it utter it's Voice, Lord, that we might know Lord, that we might be prepared. That we might be filled with thy spirit, that we might glorify thy name upon this earth.

Lord I'm reminded of a prayer that your prophet prayed, that comes to me now, as he was praying, of a testimony of a true witness. Lord, we don't want to just hand out a little track, Lord we don't want to hand out a little tape. Lord God, we want to be written apostle known and read of all men. We want to have Jesus to speak from the throne of our hearts by his own Word, that's a true witness. And Lord you said, you shall send this gospel around the world, this gospel of Malachi 4, Lord. The doctrine of the apostles around the world. And Lord, I think of poor Brother Jose' Lord and all them others, many friends, Jack Moore, and all them many friends of Brother Branham that loved him, is trying to do something for God, trying to do a service without His will. God what weeping and gnashing of teeth when they see this masterpiece that Brother Branham come. How they made fun of Brother Branham saying, your ruining your ministry. Don't pick on them women that way, your ruining your ministry.

BUT OH GOD! When they see this Masterpiece, Mrs. Jesus, come out and manifest the power of God, the spirit that came upon Elijah comes upon us Lord. When they see it Lord, and it calls the children out of them denominations, and then the ones that they compromised to keep their churches full of them converts, God will call them out and they'll weep and wail. Oh, Master God! Lord, we're so privileged to see these great things Lord and many others are blinded to it. But oh, how we praise you! Lord, we're not saying this to a make ourselves something, but it's you Lord. And Lord, we want this in our heart that we might be able to help them oh God! Have mercy upon your children, Lord and send this to help them Father. Lord, won't you help us, if there's any one here that don't understand this, this morning, please help them, God. Open up their understanding and give them a Revelation. We ask it in Jesus Christ's mighty name. Amen!

Just a minute now, Sister Betty Payne just gave me this for a witness for my little message here this morning. Brother Jose' magazine. (*Reading:*) "God given ministries, versa counterfeits." See how God does things. Sister Betty brought this, this morning and opened it up to me. I looked in there and felt the spirit come upon me. That's what I was preaching about this morning. A witness right there of what I preached to you this morning. See that? There God comes in the Seven Seal mystery, the sound of the Trumpets to the souls that're in prison. These are counterfeits of his ministry! He calls all his children out of there. Then they'll weep and wail and gnash their teeth. Oh, poor brother Jose', what's he gonna do when he sees that. I think if we don't get with it right now, it'll be too late - your tribulation bound. Can you see it saints? Say, amen! (Amen) How many want to just stay so faithful to Christ, just line up with that Word of God? Let me see your hands. Every hand in here, God bless every one of them. God bless you; the kingdoms of this world are gonna become yours pretty soon. Amen

What a friend we have in Jesus, what page is that? Page 44. Let's just sing a hymn.

You say, "Brother Bob, when can we look for this?" I don't know! Maybe next week, next month, ("Wait on God" *a brother says*) that's right brother! They that wait upon the Lord. And through faith and patience for this we will inherit. In the meantime, Love one another! Love one another. Love covereth a multitude of sins. Amen

Isaiah 40:31-Reference quote:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Hebrews 6:12-Reference quote:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

1 Peter 4:8-Reference quote:

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Congregation sings: "What A Friend We Have in Jesus"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

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